LARRY HOGAN
Governor

BOYD K. RUTHERFORD
Lt. Governor

KENNETH C. HOLT
Secretary

STATE OF MARYLAND MONTHLY REPORT

Please reply to

MARYLAND DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT
MARYLAND CODES ADMINISTRATION
7800 Harkins Road
Lanham, MD 20706
Main#: 301-429-7700
E-mail charles.cook@maryland.gov

Month _____ Year ___

MANUFACTURER'S NAME AND ADDRESS

_____

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NOTE: THE REPORT SHALL BE SENT NO LATER THAN THE 10TH DAY OF THE FOLLOWING MONTH. IF NO UNITS DELIEVERED, SEND REPORT INDICATING "NONE".

ATF's Name	Date of Mfg.	Mfg.'s Serial #	ATF Label #	St. of MD Label #	Mfg.'s Model #	Destination (county/city)