



LARRY HOGAN
Governor

BOYD K. RUTHERFORD
Lt. Governor

KENNETH C. HOLT
Secretary

ELLINGTON CHURCHILL, JR.
Deputy Secretary

Amendment No. 2

Invitation for Bids (IFB) No. S00R6400007

DOCUMENT SCANNING FOR
LOAN SUB-SERVICING FILES IN ILLINOIS

The purpose of this amendment is to clarify certain information contained in the above-named Invitation for Bids (IFB). All information contained herein is binding on all Offerors who respond to this IFB.

Changes/additions are listed below; new language has been typed in red and marked in bold (i.e., **word**) and deleted language has been marked with a strikethrough (i.e., ~~word~~).

On page iii

Bid Due (Closing) Date and Time: ~~July 7, 2016, 2:00 PM Local Time~~
July 12, 2016, 2:00 PM Local Time

On page 5

ATTACHMENT F – BID FORM59

Amendment No. 2

Delete the bid form in the IFB; use the bid form on the second page of this amendment.

By: Jada Fletcher
Jada Fletcher, Procurement Officer

July 6, 2016
Date



ATTACHMENT F – BID FORM

*Solicitation Number S00R6400007
DOCUMENT SCANNING FOR LOAN SUB-SERVICING FILES IN ILLINOIS*

The Bid shall contain all price information in the format specified on these pages. Complete the Bid Form only as provided in the Bid Pricing Instructions. Do not amend, alter or leave blank any items on the Bid Form. If option years are included, Bidders must submit Bids for each option year. Failure to adhere to any of these instructions may result in the bid being determined non-responsive and rejected by the Department.

| I. <u>DELIVERABLE</u> | II. <u>UNIT OF MEASURE</u> | III. <u>ESTIMATED UNITS</u> | IV. <u>UNIT PRICE</u> | V. <u>TOTAL LINE ITEM PRICE (III * IV)</u> |
|--|-----------------------------------|------------------------------------|------------------------------|---|
| A. Paper Scanning & Indexing | Per Page | 1,012,000 | \$ _____ | \$ _____ |
| B. Microfiche Scanning & Indexing | Per Image | 360,000 | \$ _____ | \$ _____ |

| | |
|---|----------|
| <u>TOTAL, ESTIMATED BID PRICE: Column V, Line A + Line B</u> | \$ _____ |
|---|----------|

**Column III represents estimates only and is not a guarantee of work. Actual amounts may be more or less.*

Submitted By:

Authorized Signature: _____ Date: _____

Printed Name and Title: _____

Bidder Name: _____

Bidder Address: _____

FEIN: _____ SBR Certification #: _____ eMM #: _____

Bidder Contact Information: Telephone: (____) ____ - _____ Fax: (____) ____ - _____

E-mail: _____