

U.S. Department of Housing and Urban Development  
 Office of Community Planning and Development  
 Integrated Disbursement and Information System  
 State CDBG Program Activity Summary Report  
 Program Year 2020  
 MARYLAND

UGLG:

Grant Year: 0

Project: 0036 - State Admin

Objective:

IDIS Activity: 6415 - State Admin

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 06/19/2019

Description:

Financing:

State Administration

Funded Amount: \$51,377.75

Net Drawn: \$51,377.75

Balance: \$0.00

Proposed Accomplishments:

: 0

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |

Female-headed Households: 0 0

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments Accomplishment Narrative

Year # Benefiting

UGLG: OAKLAND

Grant Year: 0

Project: 0019 - Pump Station Improvements

Objective:

IDIS Activity: 6485 - Oakland 20CD27/ Pump Station Improvements

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

16 E Oak St Oakland, MD 21550-1802

National Objective:

Initial Funding Date: 07/22/2020

Description:

Financing:

Improve failing sewer

Funded Amount: \$6,775.52

Net Drawn: \$6,775.52

Balance: \$0.00

Proposed Accomplishments:

People (General) : 1,915

Total Population in Service Area: 1,915

Census Tract Percent Low / Mod: 54.00

Actual Accomplishments:

Number assisted:

|   | Owner |          | Renter |          |
|---|-------|----------|--------|----------|
|   | Total | Hispanic | Total  | Hispanic |
| White:                                  | 0     | 0        | 0      | 0        |
| Black/African American:                 | 0     | 0        | 0      | 0        |
| Asian:                                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:         | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander: | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White: | 0     | 0        | 0      | 0        |
| Asian White:                            | 0     | 0        | 0      | 0        |
| Black/African American & White:         | 0     | 0        | 0      | 0        |

|  |   |   |   |   |
|--|---|---|---|---|
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 |
| Other multi-racial:                                      | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander:                                  | 0 | 0 | 0 | 0 |
| Hispanic:  | 0 | 0 | 0 | 0 |
| Total:   | 0 | 0 | 0 | 0 |
| Female-headed Households:                                | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

2019 0 Project is underway.

UGLG: OAKLAND

Grant Year: 2005

Project: 0011 - TOWN OF OAKLAND 08CD31 MT. LAUREL MEDICAL CENTER Objective:

IDIS Activity: 4433 - Oakland/WMHCC 08CD31/Mt. Laurel Medical Center

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 04/13/2021

Matrix Code:

Location:

1025 Memorial Dr Oakland, MD 21550-4343

National Objective:

Initial Funding Date: 11/07/2007

Financing:

Funded Amount: \$0.00

Net Drawn: \$0.00

Balance: \$0.00

Description:

CONSTRUCTION OF OAKLANDSUBRECIP. (WMHCC)

Proposed Accomplishments:

People (General) : 50,500

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|                         | Owner |          | Renter |          |
|-------------------------|-------|----------|--------|----------|
|                         | Total | Hispanic | Total  | Hispanic |
| White:                  | 0     | 0        | 0      | 0        |
| Black/African American: | 0     | 0        | 0      | 0        |

|  |   |   |   |   |
|--|---|---|---|---|
| Asian:   | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native:                          | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander:                  | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White:                  | 0 | 0 | 0 | 0 |
| Asian White:   | 0 | 0 | 0 | 0 |
| Black/African American & White:                          | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 |
| Other multi-racial:                                      | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander:                                  | 0 | 0 | 0 | 0 |
| Hispanic:  | 0 | 0 | 0 | 0 |
| Total:   | 0 | 0 | 0 | 0 |
| Female-headed Households:                                | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 1,303  |
| Low Mod          | 0     | 0      | 0     | 761    |
| Moderate         | 0     | 0      | 0     | 443    |
| Non Low Moderate | 0     | 0      | 0     | 179    |
| Total            | 0     | 0      | 0     | 2,686  |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 93%    |

Annual Accomplishments

Accomplishment Narrative

| Year | # Benefiting |   |
|------|--------------|---|
| 2007 | 0            | AWARDED STATE FISCAL 2008 WITH FEDERAL FISCAL 2007 FUNDS. UNDERWAY. |
| 2012 | 0            | Project continues to serve beneficiaries.                           |
| 2020 | 0            | Project is complete and has met the national objective.             |
| 2016 | 0            | Project is complete and now tracking beneficiaries.                 |
| 2019 | 0            | Project is complete. Grantee is tracking beneficiaries.             |
| 2017 | 0            | Project is complete. Tracking beneficiaries                         |
| 2018 | 0            | Project is complete. Tracking beneficiaries.                        |
| 2015 | 0            | Project is operating and serving beneficiaries.                     |
| 2013 | 0            | Project is operating and serving eligible beneficiaries.            |
| 2011 | 0            | Project is serving beneficiaries.                                   |
| 2008 | 0            | PROJECT IS UNDERWAY   |
| 2009 | 0            | Project is underway.  |

UGLG: OAKLAND

Grant Year: 2007

Project: 0011 - TOWN OF OAKLAND 08CD31 MT. LAUREL MEDICAL CENTER Objective:

IDIS Activity: 4433 - Oakland/WMHCC 08CD31/Mt. Laurel Medical Center Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 04/13/2021 Matrix Code:

Location:

1025 Memorial Dr Oakland, MD 21550-4343 National Objective:

Initial Funding Date: 11/07/2007  
 Financing:  
 Funded Amount: \$500,000.00  
 Net Drawn: \$500,000.00  
 Balance: \$0.00

Description:  
 CONSTRUCTION OF  
 OAKLANDSUBRECIP  
 (WMHCC)

Proposed Accomplishments:  
 People (General) : 50,500  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 1,303  |
| Low Mod          | 0     | 0      | 0     | 761    |
| Moderate         | 0     | 0      | 0     | 443    |
| Non Low Moderate | 0     | 0      | 0     | 179    |
| Total            | 0     | 0      | 0     | 2,686  |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 93%    |

Annual Accomplishments

Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative  |
|------|--------------|---|
| 2007 | 0            | AWARDED STATE FISCAL 2008 WITH FEDERAL FISCAL 2007 FUNDS. UNDERWAY. |
| 2012 | 0            | Project continues to serve beneficiaries.                           |
| 2020 | 0            | Project is complete and has met the national objective.             |
| 2016 | 0            | Project is complete and now tracking beneficiaries.                 |
| 2019 | 0            | Project is complete. Grantee is tracking beneficiaries.             |
| 2017 | 0            | Project is complete. Tracking beneficiaries                         |
| 2018 | 0            | Project is complete. Tracking beneficiaries.                        |
| 2015 | 0            | Project is operating and serving beneficiaries.                     |

2013 0 Project is operating and serving eligible beneficiaries.  
 2011 0 Project is serving beneficiaries.  
 2008 0 PROJECT IS UNDERWAY  
 2009 0 Project is underway.

UGLG: CRISFIELD

Grant Year: 2007

Project: 0068 - CRISFIELD 08ED70 CRISFIELD INDUSTRIAL PARK

Objective:

IDIS Activity: 4781 - Crisfield 08ED70/Infrastructure

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 04/01/2021

Matrix Code:

Location:

4251 Crisfield Hwy Crisfield, MD 21817-2553

National Objective:

Initial Funding Date: 12/24/2008

Description:

Financing:

Funds will be used fi

Funded Amount: \$100,000.00

Net Drawn: \$100,000.00

Balance: \$0.00

Proposed Accomplishments:

People (General) : 3,803

Total Population in Service Area: 2,723

Census Tract Percent Low / Mod: 69.50

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

Owner Renter Total Person

|                  |      |      |      |      |
|------------------|------|------|------|------|
| Extremely Low    | 0    | 0    | 0    | 0    |
| Low Mod          | 0    | 0    | 0    | 0    |
| Moderate         | 0    | 0    | 0    | 0    |
| Non Low Moderate | 0    | 0    | 0    | 0    |
| Total            | 0    | 0    | 0    | 0    |
| Percent Low/Mod  | 0.0% | 0.0% | 0.0% | 0.0% |

Annual Accomplishments Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative   |
|------|--------------|--|
| 2010 |              | 0 1/11 Project underway.   |
| 2016 |              | 0 Construction is complete. National objective has yet been met. |
| 2013 |              | 0 Construction is still underway. Job creation has not begun.    |
| 2008 |              | 0 FUNDED WITH FEDERAL FFY 2008 AND FEDERAL FFY 2007              |
| 2009 |              | 0 Land has been acquired. Project is underway.                   |
| 2020 |              | 0 Project is complete.   |
| 2019 |              | 0 Project is complete. Grantee is tracking beneficiaries.        |
| 2018 |              | 0 Project is complete. Tracking beneficiaries.                   |
| 2017 |              | 0 Project is complete. Tracking Beneficiaries.                   |
| 2011 |              | 0 Project is underway.   |

UGLG: OAKLAND

Grant Year: 2008

Project: 0011 - TOWN OF OAKLAND 08CD31 MT. LAUREL MEDICAL CENTER Objective:

IDIS Activity: 4433 - Oakland/WMHCC 08CD31/Mt. Laurel Medical Center

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 04/13/2021

Matrix Code:

Location:

1025 Memorial Dr Oakland, MD 21550-4343

National Objective:

Initial Funding Date: 11/07/2007

Financing:

Funded Amount: \$11,655.11

Net Drawn: \$11,655.11

Balance: \$0.00

Description:

CONSTRUCTION OF OAKLANDSUBRECIP. (WMHCC)

Proposed Accomplishments:

People (General) : 50,500

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|                         | Owner |          | Renter |          |
|-------------------------|-------|----------|--------|----------|
|                         | Total | Hispanic | Total  | Hispanic |
| White:                  | 0     | 0        | 0      | 0        |
| Black/African American: | 0     | 0        | 0      | 0        |

|  |   |   |   |   |
|--|---|---|---|---|
| Asian:   | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native:                          | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander:                  | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White:                  | 0 | 0 | 0 | 0 |
| Asian White:   | 0 | 0 | 0 | 0 |
| Black/African American & White:                          | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 |
| Other multi-racial:                                      | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander:                                  | 0 | 0 | 0 | 0 |
| Hispanic:  | 0 | 0 | 0 | 0 |
| Total:   | 0 | 0 | 0 | 0 |
| Female-headed Households:                                | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 1,303  |
| Low Mod          | 0     | 0      | 0     | 761    |
| Moderate         | 0     | 0      | 0     | 443    |
| Non Low Moderate | 0     | 0      | 0     | 179    |
| Total            | 0     | 0      | 0     | 2,686  |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 93%    |

Annual Accomplishments

Accomplishment Narrative

| Year | # Benefiting |   |
|------|--------------|---|
| 2007 | 0            | AWARDED STATE FISCAL 2008 WITH FEDERAL FISCAL 2007 FUNDS. UNDERWAY. |
| 2012 | 0            | Project continues to serve beneficiaries.                           |
| 2020 | 0            | Project is complete and has met the national objective.             |
| 2016 | 0            | Project is complete and now tracking beneficiaries.                 |
| 2019 | 0            | Project is complete. Grantee is tracking beneficiaries.             |
| 2017 | 0            | Project is complete. Tracking beneficiaries                         |
| 2018 | 0            | Project is complete. Tracking beneficiaries.                        |
| 2015 | 0            | Project is operating and serving beneficiaries.                     |
| 2013 | 0            | Project is operating and serving eligible beneficiaries.            |
| 2011 | 0            | Project is serving beneficiaries.                                   |
| 2008 | 0            | PROJECT IS UNDERWAY   |
| 2009 | 0            | Project is underway.  |

UGLG: FRIENDSVILLE

Grant Year: 2008

Project: 0025 - FRIENDSVILLE 09CD32 SEWER IMPROVEMENTS

Objective:

IDIS Activity: 4611 - FRIENDSVILLE 09CD32 SEWER

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 04/01/2021

Matrix Code:

Location:

TOWN WIDE FRIENDSVILLE, MD 21531-

National Objective:



Initial Funding Date: 10/13/2008  
 Financing:  
 Funded Amount: \$99,415.14  
 Net Drawn: \$99,415.14  
 Balance: \$0.00

Description:  
 CDBG FUNDS WILL I  
 Project was re-open  
 funds and CDBG fun

Proposed Accomplishments:  
 People (General) : 1,719  
 Total Population in Service Area: 573  
 Census Tract Percent Low / Mod: 65.10

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative   |
|------|--------------|--|
| 2019 | 0            | Additional activities are complete.  |
| 2008 | 0            | FUNDS AWARDED STATE FISCAL 2009 WITH FEDERAL FISCAL 2008 FUNDS. / UND                      |
| 2011 | 0            | Initial phase of project complete.   |
| 2009 | 0            | Project is underway.   |
| 2010 | 0            | Project is underway.   |
| 2018 | 0            | Project was re-opened in IDIS because old ARD funds were available and were to be used for |

UGLG: CRISFIELD

Grant Year: 2008  
 Project: 0068 - CRISFIELD 08ED70 CRISFIELD INDUSTRIAL PARK

Objective:

IDIS Activity: 4780 - CRISFIELD 08ED70 ACQUISITION  
 Activity to prevent, prepare for, and respond to Coronavirus: No

Outcome:

Status: Completed 04/05/2021  
 Location:

Matrix Code:

CRISFIELD HIGHWAY AND RTE 413 CRISFIELD, MD 99999-

National Objective:

Initial Funding Date: 12/24/2008  
 Financing:  
 Funded Amount: \$895,167.00  
 Net Drawn: \$895,167.00  
 Balance: \$0.00

Description:  
 Funds to be used to

Proposed Accomplishments:  
 People (General) : 0  
 Total Population in Service Area: 2,723  
 Census Tract Percent Low / Mod: 69.50

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |

Total 0 0 0 0  
 Percent Low/Mod 0.0% 0.0% 0.0% 0.0%

Annual Accomplishments Accomplishment Narrative

Year # Benefiting

2008 0 FUNDED WITH FF08 FUNDS  
 2011 0 Project is underway. \*\* Chromium abatement has been completed.  
 2013 0 Project is underway. \*\* Chromium abatement has been completed.

UGLG: CRISFIELD

Grant Year: 2008

Project: 0068 - CRISFIELD 08ED70 CRISFIELD INDUSTRIAL PARK Objective:

IDIS Activity: 4781 - Crisfield 08ED70/Infrastructure Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 04/01/2021 Matrix Code:

Location:

4251 Crisfield Hwy Crisfield, MD 21817-2553 National Objective:

Initial Funding Date: 12/24/2008 Description:  
 Financing: Funds will be used for  
 Funded Amount: \$304,833.00  
 Net Drawn: \$304,833.00  
 Balance: \$0.00

Proposed Accomplishments:  
 People (General) : 3,803  
 Total Population in Service Area: 2,723  
 Census Tract Percent Low / Mod: 69.50

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |

Female-headed Households: 0 0

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative                                       |
|------|--------------|--|
| 2010 | 0            | 1/11 Project underway.   |
| 2016 | 0            | Construction is complete. National objective has yet been met. |
| 2013 | 0            | Construction is still underway. Job creation has not begun.    |
| 2008 | 0            | FUNDED WITH FEDERAL FFY 2008 AND FEDERAL FFY 2007              |
| 2009 | 0            | Land has been acquired. Project is underway.                   |
| 2020 | 0            | Project is complete.   |
| 2019 | 0            | Project is complete. Grantee is tracking beneficiaries.        |
| 2018 | 0            | Project is complete. Tracking beneficiaries.                   |
| 2017 | 0            | Project is complete. Tracking Beneficiaries.                   |
| 2011 | 0            | Project is underway.   |

UGLG: OAKLAND

Grant Year: 2009

Project: 0011 - TOWN OF OAKLAND 08CD31 MT. LAUREL MEDICAL CENTER Objective:

IDIS Activity: 4433 - Oakland/WMHCC 08CD31/Mt. Laurel Medical Center Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 04/13/2021 Matrix Code:

Location: 1025 Memorial Dr Oakland, MD 21550-4343 National Objective:

|                       |            |                  |
|-----------------------|------------|------------------|
| Initial Funding Date: | 11/07/2007 | Description:     |
| Financing:            |            | CONSTRUCTION OF  |
| Funded Amount:        | \$9,594.60 | OAKLANDSUBRECIP: |
| Net Drawn:            | \$9,594.60 | (WMHCC)          |
| Balance:              | \$0.00     |                  |

Proposed Accomplishments:

People (General) : 50,500  
Total Population in Service Area: 0  
Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 1,303  |
| Low Mod          | 0     | 0      | 0     | 761    |
| Moderate         | 0     | 0      | 0     | 443    |
| Non Low Moderate | 0     | 0      | 0     | 179    |
| Total            | 0     | 0      | 0     | 2,686  |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 93%    |

Annual Accomplishments

Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative  |
|------|--------------|---|
| 2007 | 0            | AWARDED STATE FISCAL 2008 WITH FEDERAL FISCAL 2007 FUNDS. UNDERWAY. |
| 2012 | 0            | Project continues to serve beneficiaries.                           |
| 2020 | 0            | Project is complete and has met the national objective.             |
| 2016 | 0            | Project is complete and now tracking beneficiaries.                 |
| 2019 | 0            | Project is complete. Grantee is tracking beneficiaries.             |
| 2017 | 0            | Project is complete. Tracking beneficiaries                         |
| 2018 | 0            | Project is complete. Tracking beneficiaries.                        |
| 2015 | 0            | Project is operating and serving beneficiaries.                     |
| 2013 | 0            | Project is operating and serving eligible beneficiaries.            |
| 2011 | 0            | Project is serving beneficiaries.                                   |
| 2008 | 0            | PROJECT IS UNDERWAY   |
| 2009 | 0            | Project is underway.  |

UGLG: FRIENDSVILLE

Grant Year: 2011

Project: 0025 - FRIENDSVILLE 09CD32 SEWER IMPROVEMENTS

Objective:

IDIS Activity: 4611 - FRIENDSVILLE 09CD32 SEWER

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 04/01/2021

Matrix Code:

Location:  
TOWN WIDE FRIENDSVILLE, MD 21531-

National Objective:

Initial Funding Date: 10/13/2008  
 Financing:  
 Funded Amount: \$44,700.00  
 Net Drawn: \$44,700.00  
 Balance: \$0.00

Description:  
 CDBG FUNDS WILL I  
 Project was re-open  
 funds and CDBG fun

Proposed Accomplishments:  
 People (General) : 1,719  
 Total Population in Service Area: 573  
 Census Tract Percent Low / Mod: 65.10

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

2019 0 Additional activities are complete.

2008 0 FUNDS AWARDED STATE FISCAL 2009 WITH FEDERAL FISCAL 2008 FUNDS. / UND

2011 0 Initial phase of project complete.

2009 0 Project is underway.  
 2010 0 Project is underway.  
 2018 0 Project was re-opened in IDIS because old ARD funds were available and were to be used for

UGLG: FRIENDSVILLE

Grant Year: 2012

Project: 0025 - FRIENDSVILLE 09CD32 SEWER IMPROVEMENTS

Objective:

IDIS Activity: 4611 - FRIENDSVILLE 09CD32 SEWER

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 04/01/2021

Matrix Code:

Location:

TOWN WIDE FRIENDSVILLE, MD 21531-

National Objective:

Initial Funding Date: 10/13/2008

Description:

Financing:

CDBG FUNDS WILL I

Funded Amount: \$80,752.15

Project was re-open

Net Drawn: \$80,752.15

funds and CDBG fun

Balance: \$0.00

Proposed Accomplishments:

People (General) : 1,719

Total Population in Service Area: 573

Census Tract Percent Low / Mod: 65.10

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|               | Owner | Renter | Total | Person |
|---------------|-------|--------|-------|--------|
| Extremely Low | 0     | 0      | 0     | 0      |

|                  |      |      |      |      |
|------------------|------|------|------|------|
| Low Mod          | 0    | 0    | 0    | 0    |
| Moderate         | 0    | 0    | 0    | 0    |
| Non Low Moderate | 0    | 0    | 0    | 0    |
| Total            | 0    | 0    | 0    | 0    |
| Percent Low/Mod  | 0.0% | 0.0% | 0.0% | 0.0% |

| Annual Accomplishments |              | Accomplishment Narrative   |
|------------------------|--------------|--|
| Year                   | # Benefiting |  |
| 2019                   | 0            | Additional activities are complete.  |
| 2008                   | 0            | FUNDS AWARDED STATE FISCAL 2009 WITH FEDERAL FISCAL 2008 FUNDS. / UND                      |
| 2011                   | 0            | Initial phase of project complete.   |
| 2009                   | 0            | Project is underway.   |
| 2010                   | 0            | Project is underway.   |
| 2018                   | 0            | Project was re-opened in IDIS because old ARD funds were available and were to be used for |

UGLG: GARRETT COUNTY

Grant Year: 2012

Project: 0037 - Bloomington Water

Objective:

IDIS Activity: 6394 - Garrett County 18CD3/ Bloomington Water

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 05/07/2021

Matrix Code:

Location:

1227 Bloomington Hill Rd Bloomington, MD 21523-

National Objective:

Initial Funding Date: 02/19/2019

Description:

Financing:

Funds will be used t

Funded Amount: \$320,414.00

Net Drawn: \$320,414.00

Balance: \$0.00

Proposed Accomplishments:

People (General) : 1,005

Total Population in Service Area: 335

Census Tract Percent Low / Mod: 71.60

Actual Accomplishments:

Number assisted:

|   | Owner |          | Renter |          |
|---|-------|----------|--------|----------|
|   | Total | Hispanic | Total  | Hispanic |
| White:                                  | 0     | 0        | 0      | 0        |
| Black/African American:                 | 0     | 0        | 0      | 0        |
| Asian:                                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:         | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander: | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White: | 0     | 0        | 0      | 0        |
| Asian White:                            | 0     | 0        | 0      | 0        |



|  |   |   |   |   |
|--|---|---|---|---|
| Black/African American & White:                          | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 |
| Other multi-racial:                                      | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander:                                  | 0 | 0 | 0 | 0 |
| Hispanic:  | 0 | 0 | 0 | 0 |
| Total:   | 0 | 0 | 0 | 0 |
| Female-headed Households:                                | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

|      |   |
|------|---|
| 2020 | 0 Project is complete.  |
| 2019 | 0 Project is underway.  |
| 2018 | 0 Project is underway. Project received additional funding, has been bid and work began on 6/ |

UGLG: CRISFIELD

Grant Year: 2013

Project: 0068 - CRISFIELD 08ED70 CRISFIELD INDUSTRIAL PARK Objective:

IDIS Activity: 4780 - CRISFIELD 08ED70 ACQUISITION Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 04/05/2021 Matrix Code:

Location:

CRISFIELD HIGHWAY AND RTE 413 CRISFIELD, MD 99999- National Objective:

Initial Funding Date: 12/24/2008 Description:  
 Financing: Funds to be used to  
 Funded Amount: \$0.00  
 Net Drawn: \$0.00  
 Balance: \$0.00

Proposed Accomplishments:

People (General) : 0  
 Total Population in Service Area: 2,723  
 Census Tract Percent Low / Mod: 69.50

Actual Accomplishments:

Number assisted:

Owner Renter

|  |       |          |       |          |
|--|-------|----------|-------|----------|
|  | Total | Hispanic | Total | Hispanic |
| White:   | 0     | 0        | 0     | 0        |
| Black/African American:                                  | 0     | 0        | 0     | 0        |
| Asian:   | 0     | 0        | 0     | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0     | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0     | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0     | 0        |
| Asian White:   | 0     | 0        | 0     | 0        |
| Black/African American & White:                          | 0     | 0        | 0     | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0     | 0        |
| Other multi-racial:                                      | 0     | 0        | 0     | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0     | 0        |
| Hispanic:  | 0     | 0        | 0     | 0        |
| Total:   | 0     | 0        | 0     | 0        |
| Female-headed Households:                                | 0     |          | 0     |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative   |
|------|--------------|--|
| 2008 |              | 0 FUNDED WITH FF08 FUNDS   |
| 2011 |              | 0 Project is underway. ** Chromium abatement has been completed. |
| 2013 |              | 0 Project is underway. ** Chromium abatement has been completed. |

UGLG: CITY OF CAMBRIDGE

Grant Year: 2013

Project: 0031 - Pine Street Phase 1

Objective:

IDIS Activity: 6354 - Cambridge 18CD31/ Pine Street Phase I

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

804 Fairmount Ave Cambridge, MD 21613-2113

National Objective:

Initial Funding Date: 10/25/2018

Description:

Financing:

Funds will be used for

Funded Amount: \$47,952.73

Activities include: (1

Net Drawn: \$47,952.73

rehabilitation and re

Balance: \$0.00

Proposed Accomplishments:  
 Housing Units : 27  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 1     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 1     | 0        | 0      | 0        |
| Female-headed Households:                                | 1     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 1     | 0      | 1     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 1     | 0      | 1     | 0      |
| Percent Low/Mod  | ###   | 0.0%   | 100%  | 0.0%   |

Annual Accomplishments      Accomplishment Narrative

Year      # Benefiting

2018      0 Project is underway.

2020      0 Project is underway.

2019      0 Project is underway. Construction is complete for 1 new house and underway for 2 additiona

UGLG:      CRISFIELD

Grant Year:      2013

Project:      0039 - Child Care Center

Objective:

IDIS Activity:      6393 - Crisfield 17CD22/ Child Care Center

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus:      No

Status:      Open

Matrix Code:

Location:

6 Asbury Ave      Crisfield, MD 21817-1602

National Objective:

Initial Funding Date: 02/15/2019  
 Financing:  
 Funded Amount: \$136,473.84  
 Net Drawn: \$10,000.00  
 Balance: \$126,473.84

Description:  
 Funds will be used to  
 The center will provide

Proposed Accomplishments:  
 People (General) : 390  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments Accomplishment Narrative

| Year | # Benefiting                   |
|------|--------------------------------|
| 2020 | 0 Project bidding is underway. |
| 2018 | 0 Project is underway.         |
| 2019 | 0 Project is underway.         |

UGLG: COUNTY COMMISSIONERS OF ALLEGANY COUNTY  
 Grant Year: 2013

Project: 0024 - Locust Grove Sewage Improvments

Objective:

IDIS Activity: 6395 - Allegany County 19CD31/ Locust Grove Sewage  
Activity to prevent, prepare for, and respond to Coronavirus: No

Outcome:

Status: Open  
Location:

Matrix Code:

10804 Locust Grove Rd. Cumberland, MD 21502-

National Objective:

Initial Funding Date: 02/28/2019  
Financing:  
Funded Amount: \$4,400.00  
Net Drawn: \$4,400.00  
Balance: \$0.00

Description:  
Funds will be used fi  
of the pumping stati  
On 101719 the proj

Proposed Accomplishments:  
People (General) : 52,356  
Total Population in Service Area: 0  
Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments                      Accomplishment Narrative

|      |              |                        |
|------|--------------|------------------------|
| Year | # Benefiting |                        |
| 2018 |              | 0 Project is underway. |
| 2019 |              | 0 Project is underway. |
| 2020 |              | 0 Project is underway. |

UGLG:                      KITZMILLER

Grant Year:              2014

Project:                      0036 - Kitzmiller/ Sidewalks

Objective:

IDIS Activity:            6324 - Kitzmiller 17CD1/ Sidewalks

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus:      No

Status:                      Completed    04/01/2021

Matrix Code:

Location:

1 Main Street    Kitzmiller, MD 21538-

National Objective:

Initial Funding Date:                      06/04/2018

Description:

Financing:

Funds will be used to

Funded Amount:                              \$900.00

and the fire department

Net Drawn:                                      \$900.00

82119 Activity was a

Balance:    \$0.00

Proposed Accomplishments:

People (General) : 1,700

Total Population in Service Area: 340

Census Tract Percent Low / Mod: 60.20

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative  |
|------|--------------|---|
| 2020 | 0            | Activity is complete.   |
| 2019 | 0            | Activity was amended with additional funds. Activity is underway. |
| 2018 | 0            | Project is complete.  |
| 2017 | 0            | Project underway.   |
| 2016 | 0            | Project Underway.   |

UGLG: Town of New Windsor

Grant Year: 2014

Project: 0026 - New Windsor/ College Avenue Improvements

Objective:

IDIS Activity: 6338 - New Windsor 18CD26/ College Avenue Improvements

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 08/09/2018

Financing:

Funded Amount: \$75,000.00

Net Drawn: \$75,000.00

Balance: \$0.00

Description:

Funds will be used to  
and to pave streets  
On 12232021 the ac

Proposed Accomplishments:

People (General) : 164

Total Population in Service Area: 41

Census Tract Percent Low / Mod: 51.20

Actual Accomplishments:

Number assisted:

|   | Owner |          | Renter |          |
|---|-------|----------|--------|----------|
|   | Total | Hispanic | Total  | Hispanic |
| White:                                  | 0     | 0        | 0      | 0        |
| Black/African American:                 | 0     | 0        | 0      | 0        |
| Asian:                                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:         | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander: | 0     | 0        | 0      | 0        |

|  |   |   |   |   |
|--|---|---|---|---|
| American Indian/Alaskan Native & White:                  | 0 | 0 | 0 | 0 |
| Asian White:   | 0 | 0 | 0 | 0 |
| Black/African American & White:                          | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 |
| Other multi-racial:                                      | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander:                                  | 0 | 0 | 0 | 0 |
| Hispanic:  | 0 | 0 | 0 | 0 |
| Total:   | 0 | 0 | 0 | 0 |
| Female-headed Households:                                | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments      Accomplishment Narrative

| Year | # Benefiting |                      |
|------|--------------|----------------------|
| 2019 | 0            | Project is underway. |
| 2020 | 0            | Project is underway. |
| 2018 | 0            | Project underway.    |

UGLG: SOMERSET COUNTY

Grant Year: 2014

Project: 0008 - Housing Rehabilitation

Objective:

IDIS Activity: 6352 - Somerset County 19CD26/ Housing Rehabilitation

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

7733 River Rd Westover, MD 21871-4019

National Objective:

Initial Funding Date: 10/24/2018

Description:

Financing:

Funds will be used t

Funded Amount: \$283,120.95

Net Drawn: \$165,334.96

Balance: \$117,785.99

Proposed Accomplishments:

Housing Units : 75

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:



Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 4     | 0        | 0      | 0        |
| Black/African American:                                  | 4     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 8     | 0        | 0      | 0        |
| Female-headed Households:                                | 3     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 3     | 0      | 3     | 0      |
| Low Mod          | 4     | 0      | 4     | 0      |
| Moderate         | 1     | 0      | 1     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 8     | 0      | 8     | 0      |
| Percent Low/Mod  | ###   | 0.0%   | 100%  | 0.0%   |

Annual Accomplishments      Accomplishment Narrative

Year      # Benefiting

2020      0 Project is underway.

2019      0 Project is underway. To date, 8 eligible properties have been rehabilitated.

UGLG:      CITY OF CAMBRIDGE

Grant Year:      2014

Project:      0031 - Pine Street Phase 1

Objective:

IDIS Activity:      6354 - Cambridge 18CD31/ Pine Street Phase I

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus:      No

Status:      Open

Matrix Code:

Location:

804 Fairmount Ave Cambridge, MD 21613-2113

National Objective:

Initial Funding Date:      10/25/2018

Description:

Financing:

Funds will be used for

Funded Amount:      \$100,000.00

Activities include:(1

Net Drawn:      \$100,000.00

rehabilitation and re

Balance:      \$0.00

Proposed Accomplishments:  
 Housing Units : 27  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 1     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 1     | 0        | 0      | 0        |
| Female-headed Households:                                | 1     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 1     | 0      | 1     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 1     | 0      | 1     | 0      |
| Percent Low/Mod  | ###   | 0.0%   | 100%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

2018 0 Project is underway.

2020 0 Project is underway.

2019 0 Project is underway. Construction is complete for 1 new house and underway for 2 additional

UGLG: COUNTY COMMISSIONERS OF ALLEGANY COUNTY

Grant Year: 2014

Project: 0024 - Locust Grove Sewage Improvments

Objective:

IDIS Activity: 6395 - Allegany County 19CD31/ Locust Grove Sewage

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

10804 Locust Grove Rd. Cumberland, MD 21502-

National Objective:

Initial Funding Date: 02/28/2019  
 Financing:  
 Funded Amount: \$2,511.75  
 Net Drawn: \$2,511.75  
 Balance: \$0.00

Description:  
 Funds will be used fi  
 of the pumping stati  
 On 101719 the proj

Proposed Accomplishments:  
 People (General) : 52,356  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative |
|------|--------------|--------------------------|
| 2018 | 0            | Project is underway.     |
| 2019 | 0            | Project is underway.     |
| 2020 | 0            | Project is underway.     |

UGLG: TOWN OF CECILTON

Grant Year: 2014  
 Project: 0042 - Head Start Building

Objective:

IDIS Activity: 6450 - Cecilton19CD34/Head Start Building  
 Activity to prevent, prepare for, and respond to Coronavirus: No

Outcome:

Status: Open  
 Location:  
 223 Bohemia Avenue Cecilton, MD 21913-

Matrix Code:

National Objective:

Initial Funding Date: 02/26/2020  
 Financing:  
 Funded Amount: \$195,456.00  
 Net Drawn: \$195,456.00  
 Balance: \$0.00

Description:  
 Funds will be used for  
 Center.  
 On 12/23/2020 the pr

Proposed Accomplishments:  
 People (General) : 75  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |

|                 |      |      |      |      |
|-----------------|------|------|------|------|
| Total           | 0    | 0    | 0    | 0    |
| Percent Low/Mod | 0.0% | 0.0% | 0.0% | 0.0% |

Annual Accomplishments                      Accomplishment Narrative

Year                      # Benefiting

2020                      0 Construction is underway. No beneficiaries to report to date.  
 2018                      0 Project is underway.  
 2019                      0 Project is underway.

UGLG:                      TOWN OF CECILTON

Grant Year:              2014

Project:                      0044 - Senior Housing

Objective:

IDIS Activity:          6451 - Cecilton18CD29/Senior Housing

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus:      No

Status:                      Open

Matrix Code:

Location:

233 S Bohemia Ave    Cecilton, MD 21913-1010

National Objective:

Initial Funding Date:              02/26/2020

Description:

Financing:

Funds will be used in

Funded Amount:                      \$225,732.00

Net Drawn:                              \$225,732.00

Balance:                                  \$0.00

Proposed Accomplishments:

Housing Units : 80

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |

Female-headed Households: 0 0

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative  |
|------|--------------|---------------------------|
| 2020 | 0            | Construction is underway. |
| 2018 | 0            | Project is underway.      |
| 2019 | 0            | Project is underway.      |

UGLG: WASHINGTON COUNTY

Grant Year: 2014

Project: 0008 - ARC Building Improvements

Objective:

IDIS Activity: 6452 - Washington Co 20CD26/ARC Building Improvements

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

820 Florida Ave Hagerstown, MD 21740-3619

National Objective:

Initial Funding Date: 02/28/2020

Description:

Financing:

Funds will be used for disabilities in Hagers

Funded Amount: \$623,388.82

Net Drawn: \$623,388.82

Balance: \$0.00

Proposed Accomplishments:

People (General) : 724

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|   | Owner |          | Renter |          |
|---|-------|----------|--------|----------|
|   | Total | Hispanic | Total  | Hispanic |
| White:                                  | 0     | 0        | 0      | 0        |
| Black/African American:                 | 0     | 0        | 0      | 0        |
| Asian:                                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:         | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander: | 0     | 0        | 0      | 0        |

|  |   |   |   |   |
|--|---|---|---|---|
| American Indian/Alaskan Native & White:                  | 0 | 0 | 0 | 0 |
| Asian White:   | 0 | 0 | 0 | 0 |
| Black/African American & White:                          | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 |
| Other multi-racial:                                      | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander:                                  | 0 | 0 | 0 | 0 |
| Hispanic:  | 0 | 0 | 0 | 0 |
| Total:   | 0 | 0 | 0 | 0 |
| Female-headed Households:                                | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

| Year | # Benefiting |                           |
|------|--------------|---------------------------|
| 2020 | 0            | Construction is underway. |
| 2019 | 0            | Project is underway.      |

UGLG: FREDERICK

Grant Year: 2014

Project: 0012 - Frederick 20CD24/ Downpayment Assistance

Objective:

IDIS Activity: 6458 - Frederick County 20CD24/Downpayment Assistance

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 05/05/2020

Description:

Financing:

Funded Amount: \$3,000.00

Net Drawn: \$3,000.00

Balance: \$0.00

Proposed Accomplishments:

Households (General) : 236

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 80    | 11       | 0      | 0        |
| Black/African American:                                  | 28    | 0        | 0      | 0        |
| Asian:   | 4     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 6     | 1        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 1     | 0        | 0      | 0        |
| Other multi-racial:                                      | 1     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 121   | 12       | 0      | 0        |
| Female-headed Households:                                | 56    |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 2     | 0      | 2     | 0      |
| Low Mod          | 48    | 0      | 48    | 0      |
| Moderate         | 70    | 0      | 70    | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 120   | 0      | 120   | 0      |
| Percent Low/Mod  | ###   | 0.0%   | 100%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

2020 0 During this period 74 households received assistance for a total of 120.

2019 0 Project has provided assistance to 45 households during this reporting period.

UGLG: FREDERICK

Grant Year: 2014

Project: 0031 - Frederick County 20CD23/Bell Court

Objective:

IDIS Activity: 6579 - Frederick County 20CD23/Bell Court

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

690 West Adams Circle Woodsboro, MD 21798-

National Objective:

Initial Funding Date: 05/28/2021

Description:

Financing:

Renovation of a 28 t

Funded Amount: \$85,345.85

Net Drawn: \$85,345.85

Balance: \$0.00



Proposed Accomplishments:  
 Housing Units : 56  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

UGLG: FRIENDSVILLE

Grant Year: 2015

Project: 0025 - FRIENDSVILLE 09CD32 SEWER IMPROVEMENTS

Objective:

IDIS Activity: 4611 - FRIENDSVILLE 09CD32 SEWER

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 04/01/2021

Matrix Code:

Location:

TOWN WIDE FRIENDSVILLE, MD 21531-

National Objective:

Initial Funding Date: 10/13/2008

Description:

Financing:  
 Funded Amount: \$0.00  
 Net Drawn: \$0.00  
 Balance: \$0.00

CDBG FUNDS WILL I  
 Project was re-open  
 funds and CDBG fun

Proposed Accomplishments:  
 People (General) : 1,719  
 Total Population in Service Area: 573  
 Census Tract Percent Low / Mod: 65.10

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

2019 0 Additional activities are complete.  
 2008 0 FUNDS AWARDED STATE FISCAL 2009 WITH FEDERAL FISCAL 2008 FUNDS. / UND  
 2011 0 Initial phase of project complete.  
 2009 0 Project is underway.  
 2010 0 Project is underway.  
 2018 0 Project was re-opened in IDIS because old ARD funds were available and were to be used for

UGLG: ST. MICHAELS  
 Grant Year: 2015

Project: 0009 - Town of St. Michaels/Community Center Acquisition

Objective:

IDIS Activity: 6089 - St. Michaels 16CD24/Community Center Acquisition

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 04/01/2021

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 12/04/2015

Description:

Financing:

Funds will be used to

Funded Amount: \$473,616.00

Michaels Community

Net Drawn: \$473,616.00

Activity was re-open

Balance: \$0.00

Proposed Accomplishments:

People (General) : 5,780

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 590    |
| Low Mod          | 0     | 0      | 0     | 527    |
| Moderate         | 0     | 0      | 0     | 289    |
| Non Low Moderate | 0     | 0      | 0     | 88     |
| Total            | 0     | 0      | 0     | 1,494  |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 94%    |

| Annual Accomplishments |              | Accomplishment Narrative  |
|------------------------|--------------|---|
| Year                   | # Benefiting |   |
| 2015                   |              | 0 Acquisition is complete. Beneficiaries being counted.                                       |
| 2020                   |              | 0 Grant was amended for additional funds. Project is complete.                                |
| 2017                   |              | 0 Project is completed.   |
| 2016                   |              | 0 Project is underway.  |
| 2019                   |              | 0 The project was amended with additional funds for the replacement of the roof. Construction |

UGLG: POCOMOKE CITY

Grant Year: 2015

Project: 0010 - Pocomoke City/Housing Rehabilitation

Objective:

IDIS Activity: 6092 - Pocomoke City 16CD27/Housing Rehabilitation

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 11/24/2020

Matrix Code:

Location:

511 Market St Pocomoke, MD 21851-1139

National Objective:

Initial Funding Date: 01/06/2016

Description:

Financing:

CDBG funds will be used to assist

Funded Amount: \$158,860.00

income homeowners

Net Drawn: \$158,860.00

Balance: \$0.00

Proposed Accomplishments:

Housing Units : 55

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 3     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 1     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 4     | 0        | 0      | 0        |

Female-headed Households:

2

0

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 1     | 0      | 1     | 0      |
| Low Mod          | 3     | 0      | 3     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 4     | 0      | 4     | 0      |
| Percent Low/Mod  | ###   | 0.0%   | 100%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative   |
|------|--------------|--|
| 2019 | 0            | Project is complete and needs to be monitored.                                       |
| 2018 | 0            | Project is complete.   |
| 2015 | 0            | Project is underway with a contract in place for the renovation of three properties. |
| 2016 | 0            | Project is underway.   |
| 2017 | 0            | Project is underway.   |

UGLG: GARRETT COUNTY

Grant Year: 2015

Project: 0030 - Garrett County/Housing Rehabilitation

Objective:

IDIS Activity: 6182 - Garrett County 16CD26/Housing Rehabilitation

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 08/20/2020

Matrix Code:

Location:

426 W Finzel Rd Frostburg, MD 21532-4137

National Objective:

Initial Funding Date: 09/29/2016

Description:

Financing:

Funds will be used to moderate income hc

Funded Amount: \$150,000.00

Net Drawn: \$150,000.00

Balance: \$0.00

Proposed Accomplishments:

Housing Units : 175

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|                         | Owner |          | Renter |          |
|-------------------------|-------|----------|--------|----------|
|                         | Total | Hispanic | Total  | Hispanic |
| White:                  | 6     | 0        | 0      | 0        |
| Black/African American: | 0     | 0        | 0      | 0        |
| Asian:                  | 0     | 0        | 0      | 0        |

|  |   |   |   |   |
|--|---|---|---|---|
| American Indian/Alaskan Native:                          | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander:                  | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White:                  | 0 | 0 | 0 | 0 |
| Asian White:   | 0 | 0 | 0 | 0 |
| Black/African American & White:                          | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 |
| Other multi-racial:                                      | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander:                                  | 0 | 0 | 0 | 0 |
| Hispanic:  | 0 | 0 | 0 | 0 |
| Total:   | 6 | 0 | 0 | 0 |
| Female-headed Households:                                | 1 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 2     | 0      | 2     | 0      |
| Low Mod          | 2     | 0      | 2     | 0      |
| Moderate         | 2     | 0      | 2     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 6     | 0      | 6     | 0      |
| Percent Low/Mod  | ###   | 0.0%   | 100%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

|      |                        |
|------|------------------------|
| 2018 | 0 Project is underway. |
| 2019 | 0 Project is underway. |
| 2016 | 0 Project underway.    |
| 2017 | 0 Project underway.    |

UGLG: KITZMILLER

Grant Year: 2015

Project: 0036 - Kitzmiller/ Sidewalks

Objective:

IDIS Activity: 6324 - Kitzmiller 17CD1/ Sidewalks

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 04/01/2021

Matrix Code:

Location:

1 Main Street Kitzmiller, MD 21538-

National Objective:

Initial Funding Date: 06/04/2018

Financing:

Funded Amount: \$44,100.00

Net Drawn: \$44,100.00

Balance: \$0.00

Description:

Funds will be used to  
and the fire department  
82119 Activity was a

Proposed Accomplishments:

People (General) : 1,700

Total Population in Service Area: 340

Census Tract Percent Low / Mod: 60.20

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative  |
|------|--------------|---|
| 2020 | 0            | Activity is complete.   |
| 2019 | 0            | Activity was amended with additional funds. Activity is underway. |
| 2018 | 0            | Project is complete.  |
| 2017 | 0            | Project underway.   |
| 2016 | 0            | Project Underway.   |

UGLG: CAROLINE COUNTY

Grant Year: 2015

Project: 0006 - Benedictine Group Homes

Objective:

IDIS Activity: 6350 - Caroline County 19CD24/ Benedictine Group Home

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

8510 Deer Run Rd Denton, MD 21629-2239

National Objective:

Initial Funding Date: 10/24/2018  
 Financing:  
 Funded Amount: \$38,642.00  
 Net Drawn: \$38,642.00  
 Balance: \$0.00

Description:  
 Funds will be used for children.

Proposed Accomplishments:  
 People (General) : 126  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 210    |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 210    |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 100%   |

Annual Accomplishments

Accomplishment Narrative

| Year | # Benefiting |   |
|------|--------------|---|
| 2020 | 0            | Project is complete and a 210 persons have been served. |
| 2018 | 0            | Project is underway.                                    |
| 2019 | 0            | Project is underway.                                    |

UGLG: SOMERSET COUNTY  
 Grant Year: 2015



Project: 0008 - Housing Rehabilitation

Objective:

IDIS Activity: 6352 - Somerset County 19CD26/ Housing Rehabilitation

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

7733 River Rd Westover, MD 21871-4019

National Objective:

Initial Funding Date: 10/24/2018

Description:

Financing:

Funds will be used to

Funded Amount: \$872.31

Net Drawn: \$0.00

Balance: \$872.31

Proposed Accomplishments:

Housing Units : 75

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 4     | 0        | 0      | 0        |
| Black/African American:                                  | 4     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 8     | 0        | 0      | 0        |
| Female-headed Households:                                | 3     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 3     | 0      | 3     | 0      |
| Low Mod          | 4     | 0      | 4     | 0      |
| Moderate         | 1     | 0      | 1     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 8     | 0      | 8     | 0      |
| Percent Low/Mod  | ###   | 0.0%   | 100%  | 0.0%   |

Annual Accomplishments                      Accomplishment Narrative

Year                      # Benefiting

2020                      0 Project is underway.

2019                      0 Project is underway. To date, 8 eligible properties have been rehabilitated.

UGLG:                      CITY OF CAMBRIDGE

Grant Year:              2015

Project:                      0031 - Pine Street Phase 1

Objective:

IDIS Activity:          6354 - Cambridge 18CD31/ Pine Street Phase I

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus:      No

Status:                      Open

Matrix Code:

Location:

804 Fairmount Ave      Cambridge, MD 21613-2113

National Objective:

Initial Funding Date:              10/25/2018

Description:

Financing:

Funds will be used for

Funded Amount:                      \$80,000.00

Activities include:(1

Net Drawn:                              \$80,000.00

rehabilitation and re

Balance:                                  \$0.00

Proposed Accomplishments:

Housing Units : 27

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 1     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 1     | 0        | 0      | 0        |
| Female-headed Households:                                | 1     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 1     | 0      | 1     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 1     | 0      | 1     | 0      |
| Percent Low/Mod  | ###   | 0.0%   | 100%  | 0.0%   |

| Annual Accomplishments |              | Accomplishment Narrative  |
|------------------------|--------------|---|
| Year                   | # Benefiting |   |
| 2018                   | 0            | Project is underway.  |
| 2020                   | 0            | Project is underway.  |
| 2019                   | 0            | Project is underway. Construction is complete for 1 new house and underway for 2 additional |

UGLG: COUNTY COMMISSIONERS OF ALLEGANY COUNTY

Grant Year: 2015

Project: 0024 - Locust Grove Sewage Improvments Objective:

IDIS Activity: 6395 - Allegany County 19CD31/ Locust Grove Sewage Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open Matrix Code:

Location:

10804 Locust Grove Rd. Cumberland, MD 21502- National Objective:

|                       |             |                       |
|-----------------------|-------------|-----------------------|
| Initial Funding Date: | 02/28/2019  | Description:          |
| Financing:            |             | Funds will be used fi |
| Funded Amount:        | \$88,163.30 | of the pumping stati  |
| Net Drawn:            | \$88,163.30 | On 101719 the proj    |
| Balance:              | \$0.00      |                       |

Proposed Accomplishments:  
 People (General) : 52,356  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|   | Owner |          | Renter |          |
|---|-------|----------|--------|----------|
|   | Total | Hispanic | Total  | Hispanic |
| White:                                  | 0     | 0        | 0      | 0        |
| Black/African American:                 | 0     | 0        | 0      | 0        |
| Asian:                                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:         | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander: | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White: | 0     | 0        | 0      | 0        |
| Asian White:                            | 0     | 0        | 0      | 0        |
| Black/African American & White:         | 0     | 0        | 0      | 0        |

|  |   |   |   |   |
|--|---|---|---|---|
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 |
| Other multi-racial:                                      | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander:                                  | 0 | 0 | 0 | 0 |
| Hispanic:  | 0 | 0 | 0 | 0 |
| Total:   | 0 | 0 | 0 | 0 |
| Female-headed Households:                                | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments Accomplishment Narrative

| Year | # Benefiting           |
|------|------------------------|
| 2018 | 0 Project is underway. |
| 2019 | 0 Project is underway. |
| 2020 | 0 Project is underway. |

UGLG: WICOMICO COUNTY

Grant Year: 2016

Project: 0016 - Wicomico County/Downpayment Assistance

Objective:

IDIS Activity: 6232 - Wicomico County 17CD30/Downpayment Assistance

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 07/31/2020

Matrix Code:

Location:

411 Silversmith Ln Fruitland, MD 21826-1948

National Objective:

Initial Funding Date: 05/04/2017

Description:

Financing:

Funds will be used to downpayment an cl

Funded Amount: \$300,000.00

Net Drawn: \$300,000.00

Balance: \$0.00

Proposed Accomplishments:

Households (General) : 108

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|       | Owner    | Renter         |
|-------|----------|----------------|
| Total | Hispanic | Total Hispanic |

|  |    |   |   |   |
|--|----|---|---|---|
| White:   | 18 | 1 | 0 | 0 |
| Black/African American:                                  | 6  | 0 | 0 | 0 |
| Asian:   | 3  | 0 | 0 | 0 |
| American Indian/Alaskan Native:                          | 0  | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander:                  | 0  | 0 | 0 | 0 |
| American Indian/Alaskan Native & White:                  | 0  | 0 | 0 | 0 |
| Asian White:   | 0  | 0 | 0 | 0 |
| Black/African American & White:                          | 0  | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0  | 0 | 0 | 0 |
| Other multi-racial:                                      | 0  | 0 | 0 | 0 |
| Asian/Pacific Islander:                                  | 0  | 0 | 0 | 0 |
| Hispanic:  | 0  | 0 | 0 | 0 |
| Total:   | 27 | 1 | 0 | 0 |
| Female-headed Households:                                | 0  |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 7     | 0      | 7     | 0      |
| Moderate         | 20    | 0      | 20    | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 27    | 0      | 27    | 0      |
| Percent Low/Mod  | ###   | 0.0%   | 100%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

| Year | # Benefiting |  |
|------|--------------|--|
| 2019 | 0            | Project is complete and needs to be monitored. |
| 2018 | 0            | Project is underway.                           |
| 2016 | 0            | Project underway.                              |
| 2017 | 0            | \$0.00   |

UGLG: CHARLES COUNTY

Grant Year: 2016

Project: 0022 - Charles/ Waldorf Senior Center

Objective:

IDIS Activity: 6243 - Charles County 17CD26/Waldorf Senior Center

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 01/14/2021

Matrix Code:

Location:

90 Post Office Rd Waldorf, MD 20602-2709

National Objective:

Initial Funding Date: 07/24/2017

Description:

Financing:

Funds will be used t

Funded Amount: \$800,000.00

Net Drawn: \$800,000.00

Balance: \$0.00

Proposed Accomplishments:  
 People (General) : 8,000  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 1,713  |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 1,713  |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 100%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

2019 0 352 persons have been served to date.  
 2020 0 Activities are underway. 451 new persons were provided with shelter during this reporting pe  
 2018 0 Project is underway  
 2016 0 Project is underway.  
 2017 0 Project underway.

UGLG: Town of Leonardtown

Grant Year: 2016

Project: 0025 - Town Hall ADA

Objective:

IDIS Activity: 6250 - Leonardtown 17CD6/Town Hall ADA

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 08/07/2020

Matrix Code:

Location:

22670 Washington St Leonardtown, MD 20650-3882

National Objective:

Initial Funding Date: 09/06/2017  
 Financing:  
 Funded Amount: \$300,000.00  
 Net Drawn: \$300,000.00  
 Balance: \$0.00

Description:  
 Installation of elevat

Proposed Accomplishments:  
 People (General) : 1,272  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 318    |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 318    |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 100%   |

Annual Accomplishments Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative |
|------|--------------|--------------------------|
| 2019 | 0            | Project is completed     |
| 2016 | 0            | Project is underway.     |
| 2017 | 0            | Project is underway.     |

2018

0 Project is underway.

UGLG: EASTON

Grant Year: 2016

Project: 0037 - Housing on the Hill

Objective:

IDIS Activity: 6325 - Easton 17CD27/ Housing on the Hill

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

308 South St Easton, MD 21601-3510

National Objective:

Initial Funding Date: 06/04/2018

Description:

Financing:

Funds will be used to assist low to moderate income homebuyers

Funded Amount: \$800,000.00

Net Drawn: \$800,000.00

Balance: \$0.00

Proposed Accomplishments:

Housing Units : 20

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 2     | 2        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 2     | 2        | 0      | 0        |
| Female-headed Households:                                | 1     |          | 0      |          |

Income Category:

|               | Owner | Renter | Total | Person |
|---------------|-------|--------|-------|--------|
| Extremely Low | 0     | 0      | 0     | 0      |
| Low Mod       | 1     | 0      | 1     | 0      |



|                  |     |      |      |      |
|------------------|-----|------|------|------|
| Moderate         | 1   | 0    | 1    | 0    |
| Non Low Moderate | 0   | 0    | 0    | 0    |
| Total            | 2   | 0    | 2    | 0    |
| Percent Low/Mod  | ### | 0.0% | 100% | 0.0% |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

2020 0 Construction of 34 S. Locust is complete. 323 South Street has been sold to an eligible home  
 2017 0 Project underway.  
 2018 0 Project underway.  
 2019 0 Two houses are complete and two are underway. One property has been sold to a qualified h

UGLG: SOMERSET COUNTY

Grant Year: 2016

Project: 0008 - Housing Rehabilitation

Objective:

IDIS Activity: 6352 - Somerset County 19CD26/ Housing Rehabilitation

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

7733 River Rd Westover, MD 21871-4019

National Objective:

Initial Funding Date: 10/24/2018

Description:

Financing:

Funds will be used t

Funded Amount: \$51,006.74

Net Drawn: \$0.00

Balance: \$51,006.74

Proposed Accomplishments:

Housing Units : 75

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 4     | 0        | 0      | 0        |
| Black/African American:                                  | 4     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |

|                           |   |   |   |   |
|---------------------------|---|---|---|---|
| Asian/Pacific Islander:   | 0 | 0 | 0 | 0 |
| Hispanic:                 | 0 | 0 | 0 | 0 |
| Total:                    | 8 | 0 | 0 | 0 |
| Female-headed Households: | 3 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 3     | 0      | 3     | 0      |
| Low Mod          | 4     | 0      | 4     | 0      |
| Moderate         | 1     | 0      | 1     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 8     | 0      | 8     | 0      |
| Percent Low/Mod  | ###   | 0.0%   | 100%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

2020 0 Project is underway.

2019 0 Project is underway. To date, 8 eligible properties have been rehabilitated.

UGLG: Town of Luke

Grant Year: 2016

Project: 0035 - Luke 18CD11/ Sewer Improvements

Objective:

IDIS Activity: 6360 - Luke 18CD11/ Sewer Improvements

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 12/06/2018

Description:

Financing:

Funds will be used to

Funded Amount: \$3,000.00

installation of manholes

Net Drawn: \$3,000.00

51120 Activity funds

Balance: \$0.00

Proposed Accomplishments:

People (General) : 340

Total Population in Service Area: 85

Census Tract Percent Low / Mod: 82.30

Actual Accomplishments:

Number assisted:

|                         | Owner |          | Renter |          |
|-------------------------|-------|----------|--------|----------|
|                         | Total | Hispanic | Total  | Hispanic |
| White:                  | 0     | 0        | 0      | 0        |
| Black/African American: | 0     | 0        | 0      | 0        |
| Asian:                  | 0     | 0        | 0      | 0        |

|  |   |   |   |   |
|--|---|---|---|---|
| American Indian/Alaskan Native:                          | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander:                  | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White:                  | 0 | 0 | 0 | 0 |
| Asian White:   | 0 | 0 | 0 | 0 |
| Black/African American & White:                          | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 |
| Other multi-racial:                                      | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander:                                  | 0 | 0 | 0 | 0 |
| Hispanic:  | 0 | 0 | 0 | 0 |
| Total:   | 0 | 0 | 0 | 0 |
| Female-headed Households:                                | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

|      |   |   |
|------|---|---|
| 2020 | 0 | Engineering for the project is underway.  |
| 2018 | 0 | Initial project is complete. Project was amended to cover cost of preliminary engineering for |
| 2019 | 0 | Project is underway.  |

UGLG: CRISFIELD

Grant Year: 2016

Project: 0039 - Child Care Center

Objective:

IDIS Activity: 6393 - Crisfield 17CD22/ Child Care Center

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

6 Asbury Ave Crisfield, MD 21817-1602

National Objective:

Initial Funding Date: 02/15/2019

Description:

Financing:

Funds will be used to

Funded Amount: \$663,526.16

The center will provide

Net Drawn: \$45,500.00

Balance: \$618,026.16

Proposed Accomplishments:

People (General) : 390

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

| Annual Accomplishments | Accomplishment Narrative       |
|------------------------|--------------------------------|
| Year                   | # Benefiting                   |
| 2020                   | 0 Project bidding is underway. |
| 2018                   | 0 Project is underway.         |
| 2019                   | 0 Project is underway.         |

UGLG: COUNTY COMMISSIONERS OF ALLEGANY COUNTY

Grant Year: 2016

Project: 0024 - Locust Grove Sewage Improvments

Objective:

IDIS Activity: 6395 - Allegany County 19CD31/ Locust Grove Sewage  
 Activity to prevent, prepare for, and respond to Coronavirus: No

Outcome:

Status: Open

Matrix Code:

Location:

10804 Locust Grove Rd. Cumberland, MD 21502-

National Objective:

Initial Funding Date: 02/28/2019

Description:

Financing:

Funds will be used f

Funded Amount: \$25,993.26  
 Net Drawn: \$25,993.26  
 Balance: \$0.00

of the pumping stati  
 On 101719 the proj

Proposed Accomplishments:  
 People (General) : 52,356  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments      Accomplishment Narrative

| Year | # Benefiting |                      |
|------|--------------|----------------------|
| 2018 | 0            | Project is underway. |
| 2019 | 0            | Project is underway. |
| 2020 | 0            | Project is underway. |

UGLG:

Grant Year: 2016

Project: 0029 - Comprehensive Plan Revisions

Objective:

IDIS Activity: 6403 - Willards 19CD6/ Comprehensive Plan Revisions

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open  
 Location:

Matrix Code:

, -

National Objective:

Initial Funding Date: 03/28/2019  
 Financing:  
 Funded Amount: \$30,000.00  
 Net Drawn: \$30,000.00  
 Balance: \$0.00

Description:  
 Funds will be used to  
 Project is underway.  
 Drafting of plan is in

Proposed Accomplishments:  
 : 0  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments Accomplishment Narrative  
 Year # Benefiting  
 UGLG: FREDERICK  
 Grant Year: 2016

Project: 0012 - Frederick 20CD24/ Downpayment Assistance

Objective:

IDIS Activity: 6458 - Frederick County 20CD24/Downpayment Assistance

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 05/05/2020

Description:

Financing:

Funded Amount: \$7,850.00

Net Drawn: \$7,850.00

Balance: \$0.00

Proposed Accomplishments:

Households (General) : 236

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 80    | 11       | 0      | 0        |
| Black/African American:                                  | 28    | 0        | 0      | 0        |
| Asian:   | 4     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 6     | 1        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 1     | 0        | 0      | 0        |
| Other multi-racial:                                      | 1     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 121   | 12       | 0      | 0        |
| Female-headed Households:                                | 56    |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 2     | 0      | 2     | 0      |
| Low Mod          | 48    | 0      | 48    | 0      |
| Moderate         | 70    | 0      | 70    | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 120   | 0      | 120   | 0      |
| Percent Low/Mod  | ###   | 0.0%   | 100%  | 0.0%   |

Annual Accomplishments                      Accomplishment Narrative

Year                      # Benefiting

2020                      0 During this period 74 households received assistance for a total of 120.

2019                      0 Project has provided assistance to 45 households during this reporting period.

UGLG:                      TOWN OF ACCIDENT

Grant Year:              2017

Project:                      0001 - Accident/ Wastewater Plant

Objective:

IDIS Activity:          6259 - Accident 18CD27/ Wastewater Improvements

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus:      No

Status:                      Completed    05/07/2021

Matrix Code:

Location:

101 Wasterwater Lane    Accident, MD 21520-

National Objective:

Initial Funding Date:              01/22/2018

Description:

Financing:

Wastewater Improve

Funded Amount:                      \$728,000.00

Net Drawn:                              \$728,000.00

Balance:                                  \$0.00

Proposed Accomplishments:

People (General) : 1,408

Total Population in Service Area: 325

Census Tract Percent Low / Mod: 58.40

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:



|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments Accomplishment Narrative

| Year | # Benefiting           |
|------|------------------------|
| 2019 | 0 Project is underway. |
| 2020 | 0 Project is underway. |
| 2017 | 0 Project underway     |
| 2018 | 0 Project underway.    |

UGLG: CAROLINE COUNTY

Grant Year: 2017

Project: 0023 - Caroline/ St. Martin's Case Management

Objective:

IDIS Activity: 6334 - Caroline County 18HI3/ St. Martin's Case Management

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

14259 Benedictine Ln Ridgely, MD 21660-1434

National Objective:

Initial Funding Date: 07/11/2018

Description:

Financing:

Funds will be used for

Funded Amount: \$15,974.99

in transitional housing

Net Drawn: \$15,974.99

62520 Activity was

Balance: \$0.00

Proposed Accomplishments:

People (General) : 600

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|   | Owner |          | Renter |          |
|---|-------|----------|--------|----------|
|   | Total | Hispanic | Total  | Hispanic |
| White:                                  | 0     | 0        | 0      | 0        |
| Black/African American:                 | 0     | 0        | 0      | 0        |
| Asian:                                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:         | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander: | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White: | 0     | 0        | 0      | 0        |
| Asian White:                            | 0     | 0        | 0      | 0        |

|  |   |   |   |   |
|--|---|---|---|---|
| Black/African American & White:                          | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 |
| Other multi-racial:                                      | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander:                                  | 0 | 0 | 0 | 0 |
| Hispanic:  | 0 | 0 | 0 | 0 |
| Total:   | 0 | 0 | 0 | 0 |
| Female-headed Households:                                | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 235    |
| Low Mod          | 0     | 0      | 0     | 2      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 237    |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 100%   |

Annual Accomplishments Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative   |
|------|--------------|----------------------------|
| 2019 |              | 0 Activities are underway. |
| 2020 |              | 0 Activities are underway. |
| 2018 |              | 0 Project is underway.     |

UGLG: Town of New Windsor

Grant Year: 2017

Project: 0026 - New Windsor/ College Avenue Improvements

Objective:

IDIS Activity: 6338 - New Windsor 18CD26/ College Avenue Improvements

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 08/09/2018

Description:

Financing:

Funds will be used to

Funded Amount: \$692,925.19

and to pave streets

Net Drawn: \$692,925.19

On 12232021 the ac

Balance: \$0.00

Proposed Accomplishments:

People (General) : 164

Total Population in Service Area: 41

Census Tract Percent Low / Mod: 51.20

Actual Accomplishments:

Number assisted:

Owner

Renter

|  | Total | Hispanic | Total | Hispanic |
|--|-------|----------|-------|----------|
| White:   | 0     | 0        | 0     | 0        |
| Black/African American:                                  | 0     | 0        | 0     | 0        |
| Asian:   | 0     | 0        | 0     | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0     | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0     | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0     | 0        |
| Asian White:   | 0     | 0        | 0     | 0        |
| Black/African American & White:                          | 0     | 0        | 0     | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0     | 0        |
| Other multi-racial:                                      | 0     | 0        | 0     | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0     | 0        |
| Hispanic:  | 0     | 0        | 0     | 0        |
| Total:   | 0     | 0        | 0     | 0        |
| Female-headed Households:                                | 0     |          | 0     |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative |
|------|--------------|--------------------------|
| 2019 | 0            | Project is underway.     |
| 2020 | 0            | Project is underway.     |
| 2018 | 0            | Project underway.        |

UGLG: CITY OF CAMBRIDGE

Grant Year: 2017

Project: 0031 - Pine Street Phase 1

Objective:

IDIS Activity: 6354 - Cambridge 18CD31/ Pine Street Phase I

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

804 Fairmount Ave Cambridge, MD 21613-2113

National Objective:

Initial Funding Date: 10/25/2018

Description:

Financing:

Funds will be used for

Funded Amount: \$420,000.00

Activities include: (1

Net Drawn: \$183,291.46

rehabilitation and re

Balance: \$236,708.54

Proposed Accomplishments:  
 Housing Units : 27  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 1     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 1     | 0        | 0      | 0        |
| Female-headed Households:                                | 1     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 1     | 0      | 1     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 1     | 0      | 1     | 0      |
| Percent Low/Mod  | ###   | 0.0%   | 100%  | 0.0%   |

Annual Accomplishments      Accomplishment Narrative

Year      # Benefiting

2018      0 Project is underway.

2020      0 Project is underway.

2019      0 Project is underway. Construction is complete for 1 new house and underway for 2 additiona

UGLG:      Town of Luke

Grant Year:      2017

Project:      0035 - Luke 18CD11/ Sewer Improvements

Objective:

IDIS Activity:      6360 - Luke 18CD11/ Sewer Improvements

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus:      No

Status:      Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 12/06/2018  
 Financing:  
 Funded Amount: \$400,000.00  
 Net Drawn: \$309,463.06  
 Balance: \$90,536.94

Description:  
 Funds will be used to  
 installation of manhole  
 51120 Activity funds

Proposed Accomplishments:  
 People (General) : 340  
 Total Population in Service Area: 85  
 Census Tract Percent Low / Mod: 82.30

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

| Year | # Benefiting |   |
|------|--------------|---|
| 2020 | 0            | Engineering for the project is underway.  |
| 2018 | 0            | Initial project is complete. Project was amended to cover cost of preliminary engineering for |
| 2019 | 0            | Project is underway.  |

UGLG: GARRETT COUNTY  
 Grant Year: 2017

Project: 0037 - Bloomington Water

Objective:

IDIS Activity: 6394 - Garrett County 18CD3/ Bloomington Water  
Activity to prevent, prepare for, and respond to Coronavirus: No

Outcome:

Status: Completed 05/07/2021  
Location:

Matrix Code:

1227 Bloomington Hill Rd Bloomington, MD 21523-

National Objective:

Initial Funding Date: 02/19/2019  
Financing:  
Funded Amount: \$101,304.00  
Net Drawn: \$101,304.00  
Balance: \$0.00

Description:  
Funds will be used to

Proposed Accomplishments:  
People (General) : 1,005  
Total Population in Service Area: 335  
Census Tract Percent Low / Mod: 71.60

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments Accomplishment Narrative

|      |              |   |
|------|--------------|---|
| Year | # Benefiting |   |
| 2020 |              | 0 Project is complete.  |
| 2019 |              | 0 Project is underway.  |
| 2018 |              | 0 Project is underway. Project received additional funding, has been bid and work began on 6/ |

UGLG: COUNTY COMMISSIONERS OF ALLEGANY COUNTY

Grant Year: 2017

Project: 0024 - Locust Grove Sewage Improvments Objective:

IDIS Activity: 6395 - Allegany County 19CD31/ Locust Grove Sewage Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open Matrix Code:

Location:

10804 Locust Grove Rd. Cumberland, MD 21502- National Objective:

|                       |              |                       |
|-----------------------|--------------|-----------------------|
| Initial Funding Date: | 02/28/2019   | Description:          |
| Financing:            |              | Funds will be used fi |
| Funded Amount:        | \$678,931.69 | of the pumping stati  |
| Net Drawn:            | \$678,931.69 | On 101719 the proj    |
| Balance:              | \$0.00       |                       |

Proposed Accomplishments:  
 People (General) : 52,356  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments Accomplishment Narrative

| Year | # Benefiting           |
|------|------------------------|
| 2018 | 0 Project is underway. |
| 2019 | 0 Project is underway. |
| 2020 | 0 Project is underway. |

UGLG: DELMAR

Grant Year: 2017

Project: 0040 - Housing Rehabilitation

Objective:

IDIS Activity: 6404 - Delmar 18CD25/ Housing Rehabilitation

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 03/28/2019

Description:

Financing:

Funds will be used t

Funded Amount: \$131,985.00

Net Drawn: \$131,985.00

Balance: \$0.00

Proposed Accomplishments:

Housing Units : 72

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|   | Owner |          | Renter |          |
|---|-------|----------|--------|----------|
|   | Total | Hispanic | Total  | Hispanic |
| White:                                  | 0     | 0        | 0      | 0        |
| Black/African American:                 | 0     | 0        | 0      | 0        |
| Asian:                                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:         | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander: | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White: | 0     | 0        | 0      | 0        |
| Asian White:                            | 0     | 0        | 0      | 0        |



|  |   |   |   |   |
|--|---|---|---|---|
| Black/African American & White:                          | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 |
| Other multi-racial:                                      | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander:                                  | 0 | 0 | 0 | 0 |
| Hispanic:  | 0 | 0 | 0 | 0 |
| Total:   | 0 | 0 | 0 | 0 |
| Female-headed Households:                                | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative |
|------|--------------|--------------------------|
| 2019 | 0            | Project is underway.     |
| 2020 | 0            | Project is underway.     |
| 2018 | 0            | Project underway.        |

UGLG: Town of Vienna

Grant Year: 2017

Project: 0043 - Town Hall ADA Improvements

Objective:

IDIS Activity: 6436 - Vienna 18CD5/ Town Hall ADA Improvements

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 05/07/2021

Matrix Code:

Location:

214 Market St Vienna, MD 21869-2415

National Objective:

Initial Funding Date: 12/09/2019

Description:

Financing:

Funds will be used f

Funded Amount: \$51,472.00

Net Drawn: \$51,472.00

Balance: \$0.00

Proposed Accomplishments:

People (General) : 256

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

Owner

Renter

|  | Total | Hispanic | Total | Hispanic |
|--|-------|----------|-------|----------|
| White:   | 0     | 0        | 0     | 0        |
| Black/African American:                                  | 0     | 0        | 0     | 0        |
| Asian:   | 0     | 0        | 0     | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0     | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0     | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0     | 0        |
| Asian White:   | 0     | 0        | 0     | 0        |
| Black/African American & White:                          | 0     | 0        | 0     | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0     | 0        |
| Other multi-racial:                                      | 0     | 0        | 0     | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0     | 0        |
| Hispanic:  | 0     | 0        | 0     | 0        |
| Total:   | 0     | 0        | 0     | 0        |
| Female-headed Households:                                | 0     |          | 0     |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 64     |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 64     |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 100%   |

Annual Accomplishments Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative                  |
|------|--------------|---|
| 2017 | 0            | Funds obligated in 2017, project delayed. |
| 2019 | 0            | Project is 95% complete.                  |
| 2020 | 0            | Project is complete.                      |
| 2018 | 0            | Project underway.                         |

UGLG: TOWN OF CECILTON

Grant Year: 2017

Project: 0042 - Head Start Building

Objective:

IDIS Activity: 6450 - Cecilton19CD34/Head Start Building

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

223 Bohemia Avenue Cecilton, MD 21913-

National Objective:

Initial Funding Date: 02/26/2020

Description:

Financing:

Funds will be used for

Funded Amount: \$20,000.00

Center.

Net Drawn: \$0.00

On 12/23/2020 the pr

Balance: \$20,000.00

Proposed Accomplishments:  
 People (General) : 75  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative  |
|------|--------------|---|
| 2020 |              | 0 Construction is underway. No beneficiaries to report to date. |
| 2018 |              | 0 Project is underway.  |
| 2019 |              | 0 Project is underway.  |

UGLG: TOWN OF CECILTON

Grant Year: 2017

Project: 0044 - Senior Housing

Objective:

IDIS Activity: 6451 - Cecilton18CD29/Senior Housing

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

233 S Bohemia Ave Cecilton, MD 21913-1010

National Objective:

Initial Funding Date: 02/26/2020  
 Financing:  
 Funded Amount: \$800,000.00  
 Net Drawn: \$800,000.00  
 Balance: \$0.00

Description:  
 Funds will be used in

Proposed Accomplishments:  
 Housing Units : 80  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative  |
|------|--------------|---------------------------|
| 2020 | 0            | Construction is underway. |
| 2018 | 0            | Project is underway.      |
| 2019 | 0            | Project is underway.      |

UGLG: FREDERICK

Grant Year: 2017

Project: 0012 - Frederick 20CD24/ Downpayment Assistance

Objective:

IDIS Activity: 6458 - Frederick County 20CD24/Downpayment Assistance

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 05/05/2020

Description:

Financing:

Funded Amount: \$5,722.06

Net Drawn: \$5,722.06

Balance: \$0.00

Proposed Accomplishments:

Households (General) : 236

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 80    | 11       | 0      | 0        |
| Black/African American:                                  | 28    | 0        | 0      | 0        |
| Asian:   | 4     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 6     | 1        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 1     | 0        | 0      | 0        |
| Other multi-racial:                                      | 1     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 121   | 12       | 0      | 0        |
| Female-headed Households:                                | 56    |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 2     | 0      | 2     | 0      |
| Low Mod          | 48    | 0      | 48    | 0      |
| Moderate         | 70    | 0      | 70    | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |

Total 120 0 120 0  
 Percent Low/Mod ### 0.0% 100% 0.0%

Annual Accomplishments Accomplishment Narrative

Year # Benefiting

2020 0 During this period 74 households received assistance for a total of 120.

2019 0 Project has provided assistance to 45 households during this reporting period.

UGLG: Mardela Springs

Grant Year: 2017

Project: 0045 - Mardela Springs 18CD6/ Sidewalk Improvements Objective:

IDIS Activity: 6488 - Mardela Springs 18CD6/ Sidewalk Improvements Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open Matrix Code:

Location:

Townwide Mardela Springs, MD 21837- National Objective:

Initial Funding Date: 09/01/2020

Financing:

Funded Amount: \$80,000.00

Net Drawn: \$80,000.00

Balance: \$0.00

Description:

Improvements to sic

Proposed Accomplishments:

People (General) : 1,140

Total Population in Service Area: 285

Census Tract Percent Low / Mod: 56.10

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting  
2020

0 Project is underway.

UGLG: FRIENDSVILLE

Grant Year: 2018

Project: 0025 - FRIENDSVILLE 09CD32 SEWER IMPROVEMENTS

Objective:

IDIS Activity: 4611 - FRIENDSVILLE 09CD32 SEWER

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 04/01/2021

Matrix Code:

Location:

TOWN WIDE FRIENDSVILLE, MD 21531-

National Objective:

Initial Funding Date: 10/13/2008

Description:

Financing:

CDBG FUNDS WILL I

Funded Amount: \$179,133.85

Project was re-open

Net Drawn: \$179,133.85

funds and CDBG fun

Balance: \$0.00

Proposed Accomplishments:

People (General) : 1,719

Total Population in Service Area: 573

Census Tract Percent Low / Mod: 65.10

Actual Accomplishments:

Number assisted:

|   | Owner |          | Renter |          |
|---|-------|----------|--------|----------|
|   | Total | Hispanic | Total  | Hispanic |
| White:                                  | 0     | 0        | 0      | 0        |
| Black/African American:                 | 0     | 0        | 0      | 0        |
| Asian:                                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:         | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander: | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White: | 0     | 0        | 0      | 0        |
| Asian White:                            | 0     | 0        | 0      | 0        |
| Black/African American & White:         | 0     | 0        | 0      | 0        |

|  |   |   |   |   |
|--|---|---|---|---|
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 |
| Other multi-racial:                                      | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander:                                  | 0 | 0 | 0 | 0 |
| Hispanic:  | 0 | 0 | 0 | 0 |
| Total:   | 0 | 0 | 0 | 0 |
| Female-headed Households:                                | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

|      |   |  |
|------|---|--|
| 2019 | 0 | Additional activities are complete.  |
| 2008 | 0 | FUNDS AWARDED STATE FISCAL 2009 WITH FEDERAL FISCAL 2008 FUNDS. / UND                      |
| 2011 | 0 | Initial phase of project complete.   |
| 2009 | 0 | Project is underway.   |
| 2010 | 0 | Project is underway.   |
| 2018 | 0 | Project was re-opened in IDIS because old ARD funds were available and were to be used for |

UGLG: ST. MICHAELS

Grant Year: 2018

Project: 0009 - Town of St. Michaels/Community Center Acquisition Objective:

IDIS Activity: 6089 - St. Michaels 16CD24/Community Center Acquisition Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 04/01/2021 Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 12/04/2015

Financing:

Funded Amount: \$33,496.55

Net Drawn: \$33,496.55

Balance: \$0.00

Description:

Funds will be used to  
 Michaels Community  
 Activity was re-open

Proposed Accomplishments:

People (General) : 5,780

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:



Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 590    |
| Low Mod          | 0     | 0      | 0     | 527    |
| Moderate         | 0     | 0      | 0     | 289    |
| Non Low Moderate | 0     | 0      | 0     | 88     |
| Total            | 0     | 0      | 0     | 1,494  |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 94%    |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

- 2015 0 Acquisition is complete. Beneficiaries being counted.
- 2020 0 Grant was amended for additional funds. Project is complete.
- 2017 0 Project is completed.
- 2016 0 Project is underway.
- 2019 0 The project was amended with additional funds for the replacement of the roof. Construction

UGLG: CAROLINE COUNTY

Grant Year: 2018

Project: 0023 - Caroline/ St. Martin's Case Management

Objective:

IDIS Activity: 6334 - Caroline County 18HI3/ St. Martin's Case Management

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

14259 Benedictine Ln Ridgely, MD 21660-1434

National Objective:

Initial Funding Date: 07/11/2018

Description:

Financing:

Funds will be used fi

Funded Amount: \$84,025.01  
 Net Drawn: \$84,025.01  
 Balance: \$0.00

in transitional housir  
 62520 Activity was

Proposed Accomplishments:  
 People (General) : 600  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 235    |
| Low Mod          | 0     | 0      | 0     | 2      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 237    |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 100%   |

Annual Accomplishments Accomplishment Narrative

| Year | # Benefiting               |
|------|----------------------------|
| 2019 | 0 Activities are underway. |
| 2020 | 0 Activities are underway. |
| 2018 | 0 Project is underway.     |

UGLG: CARROLL COUNTY

Grant Year: 2018

Project: 0025 - Carroll/ Human Services Case Management

Objective:

IDIS Activity: 6337 - Carroll County 18HI2/ Human Services Case Management

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open  
 Location:

Matrix Code:

, -

National Objective:

Initial Funding Date: 08/16/2018  
 Financing:  
 Funded Amount: \$158,092.00  
 Net Drawn: \$158,092.00  
 Balance: \$0.00

Description:  
 Funds will be used for waiting for shelter or 4920 Activity was ar

Proposed Accomplishments:  
 People (General) : 544  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 224    |
| Low Mod          | 0     | 0      | 0     | 17     |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 241    |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 100%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting  
 2020  
 2019

0 Activities are underway. 224 persons were served during this reporting period.  
 0 Project is underway.

2018

0 Project underway

UGLG: WASHINGTON COUNTY  
Grant Year: 2018  
Project: 0002 - YMCA After-School Program

Objective:

IDIS Activity: 6347 - Washington County 19CD27/ YMCA After-School Program  
Activity to prevent, prepare for, and respond to Coronavirus: No

Outcome:

Status: Open  
Location:  
290 W Main St Hancock, MD 21750-1340

Matrix Code:

National Objective:

Initial Funding Date: 10/24/2018  
Financing:  
Funded Amount: \$51,455.00  
Net Drawn: \$37,827.10  
Balance: \$13,627.90

Description:  
Funds will be for sta  
children.

Proposed Accomplishments:  
People (General) : 270  
Total Population in Service Area: 0  
Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|               | Owner | Renter | Total | Person |
|---------------|-------|--------|-------|--------|
| Extremely Low | 0     | 0      | 0     | 0      |
| Low Mod       | 0     | 0      | 0     | 5      |

|                  |      |      |      |     |
|------------------|------|------|------|-----|
| Moderate         | 0    | 0    | 0    | 4   |
| Non Low Moderate | 0    | 0    | 0    | 6   |
| Total            | 0    | 0    | 0    | 15  |
| Percent Low/Mod  | 0.0% | 0.0% | 0.0% | 60% |

Annual Accomplishments                      Accomplishment Narrative

| Year | # Benefiting |  |
|------|--------------|--|
| 2018 | 0            | Project is complete.   |
| 2019 | 0            | Project is underway.   |
| 2020 | 0            | There were no new beneficiaries during this period due to COVID 19 restrictions. |

UGLG:                      WICOMICO COUNTY

Grant Year:              2018

Project:                      0004 - Housing Rehabilitation                      Objective:

IDIS Activity:    6348 - Wicomico County 19CD21/ Housing Rehabilitation                      Outcome:

Activity to prevent, prepare for, and respond to Coronavirus:    No

Status:                      Open                      Matrix Code:

Location:  
27946 White Pond Dr    Salisbury, MD 21801-2432                      National Objective:

Initial Funding Date:              10/24/2018                      Description:  
Financing:                      Funds will be used to  
Funded Amount:                      \$350,000.00  
Net Drawn:                      \$150,774.79  
Balance:                      \$199,225.21

Proposed Accomplishments:  
Housing Units : 45  
Total Population in Service Area: 0  
Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 9     | 0        | 0      | 0        |
| Black/African American:                                  | 3     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |

|                           |    |   |   |   |
|---------------------------|----|---|---|---|
| Hispanic:                 | 0  | 0 | 0 | 0 |
| Total:                    | 12 | 0 | 0 | 0 |
| Female-headed Households: | 7  |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 9     | 0      | 9     | 0      |
| Low Mod          | 1     | 0      | 1     | 0      |
| Moderate         | 2     | 0      | 2     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 12    | 0      | 12    | 0      |
| Percent Low/Mod  | ###   | 0.0%   | 100%  | 0.0%   |

Annual Accomplishments      Accomplishment Narrative

| Year | # Benefiting           |
|------|------------------------|
| 2018 | 0 Project is underway. |
| 2019 | 0 Project is underway. |
| 2020 | 0 Project is underway. |

UGLG: CAROLINE COUNTY

Grant Year: 2018

Project: 0006 - Benedictine Group Homes

Objective:

IDIS Activity: 6350 - Caroline County 19CD24/ Benedictine Group Home

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

8510 Deer Run Rd Denton, MD 21629-2239

National Objective:

Initial Funding Date: 10/24/2018

Description:

Financing:

Funds will be used for children.

Funded Amount: \$297,358.00

Net Drawn: \$297,358.00

Balance: \$0.00

Proposed Accomplishments:

People (General) : 126

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|                         | Owner |          | Renter |          |
|-------------------------|-------|----------|--------|----------|
|                         | Total | Hispanic | Total  | Hispanic |
| White:                  | 0     | 0        | 0      | 0        |
| Black/African American: | 0     | 0        | 0      | 0        |
| Asian:                  | 0     | 0        | 0      | 0        |

|  |   |   |   |   |
|--|---|---|---|---|
| American Indian/Alaskan Native:                          | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander:                  | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White:                  | 0 | 0 | 0 | 0 |
| Asian White:   | 0 | 0 | 0 | 0 |
| Black/African American & White:                          | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 |
| Other multi-racial:                                      | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander:                                  | 0 | 0 | 0 | 0 |
| Hispanic:  | 0 | 0 | 0 | 0 |
| Total:   | 0 | 0 | 0 | 0 |
| Female-headed Households:                                | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 210    |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 210    |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 100%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

|      |   |
|------|---|
| 2020 | 0 Project is complete and a 210 persons have been served. |
| 2018 | 0 Project is underway.                                    |
| 2019 | 0 Project is underway.                                    |

UGLG: WESTERNPORT

Grant Year: 2018

Project: 0033 - Westernport/ Spruce Street Wall

Objective:

IDIS Activity: 6358 - Westernport 18CD9/ Spruce Street Wall

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 07/23/2020

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 12/04/2018

Description:

Financing:

Funds will be used to

Funded Amount: \$123,688.77

Net Drawn: \$123,688.77

Balance: \$0.00

Proposed Accomplishments:

People (General) : 6,285

Total Population in Service Area: 2,095

Census Tract Percent Low / Mod: 65.10

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative                     |
|------|--------------|--|
| 2018 |              | 0 Project is underway.                       |
| 2019 |              | 0 Project is underway./ Project is complete. |

UGLG: Town of Luke

Grant Year: 2018

Project: 0035 - Luke 18CD11/ Sewer Improvements

Objective:

IDIS Activity: 6360 - Luke 18CD11/ Sewer Improvements

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 12/06/2018

Description:

Financing:

Funds will be used to

Funded Amount: \$88,133.00

installation of manholes



Net Drawn: \$0.00  
 Balance: \$88,133.00

51120 Activity fund

Proposed Accomplishments:  
 People (General) : 340  
 Total Population in Service Area: 85  
 Census Tract Percent Low / Mod: 82.30

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative  |
|------|--------------|---|
| 2020 | 0            | Engineering for the project is underway.  |
| 2018 | 0            | Initial project is complete. Project was amended to cover cost of preliminary engineering for |
| 2019 | 0            | Project is underway.  |

UGLG: Town of Betterton

Grant Year: 2018

Project: 0020 - Wheeler Street Construction

Objective:

IDIS Activity: 6389 - Betterton 19CD32/ Wheeler Street Construction

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open  
 Location:  
 3 Wheeler Ave Betterton, MD 21610-9735

Matrix Code:  
  
 National Objective:

Initial Funding Date: 01/28/2019  
 Financing:  
 Funded Amount: \$800,000.00  
 Net Drawn: \$798,594.14  
 Balance: \$1,405.86

Description:  
 Funds will be used for  
 Improvements including  
 sidewalks, installatio

Proposed Accomplishments:  
 People (General) : 1,350  
 Total Population in Service Area: 450  
 Census Tract Percent Low / Mod: 60.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

| Annual Accomplishments | Accomplishment Narrative |
|------------------------|--------------------------|
| Year # Benefiting      |                          |
| 2018                   | 0 Project is underway.   |
| 2019                   | 0 Project is underway.   |

2020

0 Project is underway.

UGLG: CECIL COUNTY  
Grant Year: 2018  
Project: 0026 - Warwick Farm Expansion

Objective:

IDIS Activity: 6400 - Cecil County 19ED1/ Warwick Farm Expansion  
Activity to prevent, prepare for, and respond to Coronavirus: No

Outcome:

Status: Completed 12/10/2020  
Location:

Matrix Code:

249 Worsell Manor Rd Warwick, MD 21912-1276

National Objective:

Initial Funding Date: 04/17/2019  
Financing:  
Funded Amount: \$514,579.32  
Net Drawn: \$514,579.32  
Balance: \$0.00

Description:  
Funds will be used to  
business.

Proposed Accomplishments:

Jobs : 84  
Total Population in Service Area: 0  
Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|               | Owner | Renter | Total | Person |
|---------------|-------|--------|-------|--------|
| Extremely Low | 0     | 0      | 0     | 0      |
| Low Mod       | 0     | 0      | 0     | 28     |

|                  |      |      |      |      |
|------------------|------|------|------|------|
| Moderate         | 0    | 0    | 0    | 0    |
| Non Low Moderate | 0    | 0    | 0    | 0    |
| Total            | 0    | 0    | 0    | 28   |
| Percent Low/Mod  | 0.0% | 0.0% | 0.0% | 100% |

Annual Accomplishments                      Accomplishment Narrative

Year                      # Benefiting

2020                      0 Activities are complete. A total of 28 jobs were created for LMI persons.  
 2019                      0 Activities are underway.  
 2018                      0 Project Underway

UGLG:                      TALBOT COUNTY

Grant Year:              2018

Project:                      0027 - Housing for Homeless

Objective:

IDIS Activity:    6401 - Talbot County 19HI1/ Housing for Homeless  
 Activity to prevent, prepare for, and respond to Coronavirus:    No

Outcome:

Status:                      Open

Matrix Code:

Location:

6 South St Easton, MD 21601-2969

National Objective:

Initial Funding Date:              03/07/2019

Description:

Financing:

Funds will be used to assist the homeless.

Funded Amount:                      \$414,000.00

Net Drawn:                              \$414,000.00

Balance:                                      \$0.00

Proposed Accomplishments:

Housing Units : 9

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |

|                           |   |   |   |   |
|---------------------------|---|---|---|---|
| Hispanic:                 | 0 | 0 | 0 | 0 |
| Total:                    | 0 | 0 | 0 | 0 |
| Female-headed Households: | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments      Accomplishment Narrative

| Year | # Benefiting           |
|------|------------------------|
| 2018 | 0 Project is underway. |
| 2019 | 0 Project is underway. |
| 2020 | 0 Project is underway. |

UGLG:            KITZMILLER

Grant Year:     2018

Project:        0028 - Community Center Improvements

Objective:

IDIS Activity:   6402 - Kitzmiller 19CD5/ Community Center Improvements

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus:    No

Status:         Open

Matrix Code:

Location:

288 W Main St    Kitzmiller, MD 21538-1245

National Objective:

Initial Funding Date:      03/28/2019

Description:

Financing:

Improvements to co

Funded Amount:            \$240,000.00

Net Drawn:                  \$240,000.00

Balance:                     \$0.00

Proposed Accomplishments:

People (General) : 1,020

Total Population in Service Area: 340

Census Tract Percent Low / Mod: 60.20

Actual Accomplishments:

Number assisted:

|                         | Owner |          | Renter |          |
|-------------------------|-------|----------|--------|----------|
|                         | Total | Hispanic | Total  | Hispanic |
| White:                  | 0     | 0        | 0      | 0        |
| Black/African American: | 0     | 0        | 0      | 0        |
| Asian:                  | 0     | 0        | 0      | 0        |

|  |   |   |   |   |
|--|---|---|---|---|
| American Indian/Alaskan Native:                          | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander:                  | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White:                  | 0 | 0 | 0 | 0 |
| Asian White:   | 0 | 0 | 0 | 0 |
| Black/African American & White:                          | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 |
| Other multi-racial:                                      | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander:                                  | 0 | 0 | 0 | 0 |
| Hispanic:  | 0 | 0 | 0 | 0 |
| Total:   | 0 | 0 | 0 | 0 |
| Female-headed Households:                                | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

2020 0 Construction is complete. Center has been closed during this program year due to COVID 19  
 2019 0 Project is 95% complete.  
 2018 0 Project is underway.

UGLG: WORCESTER COUNTY

Grant Year: 2018

Project: 0031 - Diakonia Shelter Renovations

Objective:

IDIS Activity: 6406 - Worcester 19HI2/ Diakonia Shelter Renovations

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

12747 Old Bridge Rd Ocean City, MD 21842-9243

National Objective:

Initial Funding Date: 04/18/2019

Description:

Financing:

Renovation of two b

Funded Amount: \$276,128.00

Net Drawn: \$182,249.23

Balance: \$93,878.77

Proposed Accomplishments:

People (General) : 600

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative  |
|------|--------------|---------------------------|
| 2020 | 0            | Project is underway.      |
| 2018 | 0            | Renovations are underway. |
| 2019 | 0            | Renovations are underway. |

UGLG:

Grant Year: 2018

Project: 0032 - Oldtown Preliminary Engineering

Objective:

IDIS Activity: 6410 - Allegany County 19CD4/ Oldtown Preliminary Engineering

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 07/23/2020

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 06/04/2019

Description:

Financing:

Funds will be used for

Funded Amount: \$24,277.25  
 Net Drawn: \$24,277.25  
 Balance: \$0.00

needs of the Oldtow  
 Project is underway.

Proposed Accomplishments:  
 : 0

Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments      Accomplishment Narrative

Year      # Benefiting

UGLG:

Grant Year: 2018

Project: 0033 - Flintstone Preliminary Engineering

Objective:

IDIS Activity: 6411 - Allegany County 19CD3/ Flintstone Preliminary Engineering

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 07/23/2020

Matrix Code:

Location:



National Objective:

Initial Funding Date: 06/04/2019  
 Financing:  
 Funded Amount: \$23,847.91  
 Net Drawn: \$23,847.91  
 Balance: \$0.00

Description:  
 Development of a pr  
 wastewater treatme  
 Project underway.

Proposed Accomplishments:  
 : 0  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments Accomplishment Narrative

Year # Benefiting  
 UGLG: GARRETT COUNTY  
 Grant Year: 2018  
 Project: 0034 - Parkwood Village Renovations

Objective:

IDIS Activity: 6412 - Garrett County19CD33/ Parkwood Village Renovations  
 Activity to prevent, prepare for, and respond to Coronavirus: No

Outcome:

Status: Open  
 Location:

Matrix Code:

108 Decatur St Mt Lake Park, MD 21550-3548

National Objective:

Initial Funding Date: 06/04/2019  
 Financing:  
 Funded Amount: \$750,000.00  
 Net Drawn: \$750,000.00  
 Balance: \$0.00

Description:  
 Funds will be used for development in Mt. Lake Park.

Proposed Accomplishments:  
 Housing Units : 96  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments Accomplishment Narrative

|      |              |  |
|------|--------------|--|
| Year | # Benefiting |  |
| 2018 |              | 0 Funds have been partially drawn for the acquisition of the property. |
| 2019 |              | 0 Project is underway.   |
| 2020 |              | 0 Project is underway.   |

UGLG:

Grant Year: 2018

Project: 0036 - State Admin

Objective:

IDIS Activity: 6415 - State Admin

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 06/19/2019

Description:

Financing:

State Administration

Funded Amount: \$255,570.32

Net Drawn: \$255,570.32

Balance: \$0.00

Proposed Accomplishments:

: 0

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

Owner Renter Total Person

|                  |      |      |      |      |
|------------------|------|------|------|------|
| Extremely Low    | 0    | 0    | 0    | 0    |
| Low Mod          | 0    | 0    | 0    | 0    |
| Moderate         | 0    | 0    | 0    | 0    |
| Non Low Moderate | 0    | 0    | 0    | 0    |
| Total            | 0    | 0    | 0    | 0    |
| Percent Low/Mod  | 0.0% | 0.0% | 0.0% | 0.0% |

Annual Accomplishments                      Accomplishment Narrative

Year                      # Benefiting  
 UGLG:                      GRANTSVILLE  
 Grant Year:                      2018

Project:                      0039 - Senior Center Improvements

Objective:

IDIS Activity:    6434 - Grantsville 19CD7/ Senior Center Improvements  
 Activity to prevent, prepare for, and respond to Coronavirus:    No

Outcome:

Status:                      Open  
 Location:

Matrix Code:

125 Durst Ct Grantsville, MD 21536-1381

National Objective:

Initial Funding Date:                      11/18/2019  
 Financing:  
 Funded Amount:                      \$34,833.69  
 Net Drawn:                      \$34,833.69  
 Balance:                      \$0.00

Description:  
 Improvements to th

Proposed Accomplishments:  
 People (General) : 105  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |

Total: 0 0 0 0  
 Female-headed Households: 0 0

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative                             |
|------|--------------|--|
| 2019 | 0            | Project is 95% complete.                             |
| 2020 | 0            | Project is complete. Beneficiaries are being served. |

UGLG: TOWN OF CECILTON

Grant Year: 2018

Project: 0042 - Head Start Building

Objective:

IDIS Activity: 6450 - Cecilton19CD34/Head Start Building

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

223 Bohemia Avenue Cecilton, MD 21913-

National Objective:

Initial Funding Date: 02/26/2020

Description:

Financing:

Funds will be used for

Funded Amount: \$304,544.00

Center.

Net Drawn: \$14,493.00

On 12/23/2020 the pr

Balance: \$290,051.00

Proposed Accomplishments:

People (General) : 75

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|   | Owner |          | Renter |          |
|---|-------|----------|--------|----------|
|   | Total | Hispanic | Total  | Hispanic |
| White:                                  | 0     | 0        | 0      | 0        |
| Black/African American:                 | 0     | 0        | 0      | 0        |
| Asian:                                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:         | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander: | 0     | 0        | 0      | 0        |

|  |   |   |   |   |
|--|---|---|---|---|
| American Indian/Alaskan Native & White:                  | 0 | 0 | 0 | 0 |
| Asian White:   | 0 | 0 | 0 | 0 |
| Black/African American & White:                          | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 |
| Other multi-racial:                                      | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander:                                  | 0 | 0 | 0 | 0 |
| Hispanic:  | 0 | 0 | 0 | 0 |
| Total:   | 0 | 0 | 0 | 0 |
| Female-headed Households:                                | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative                                      |
|------|--------------|---|
| 2020 | 0            | Construction is underway. No beneficiaries to report to date. |
| 2018 | 0            | Project is underway.  |
| 2019 | 0            | Project is underway.  |

UGLG: TOWN OF CECILTON

Grant Year: 2018

Project: 0044 - Senior Housing

Objective:

IDIS Activity: 6451 - Cecilton18CD29/Senior Housing

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

233 S Bohemia Ave Cecilton, MD 21913-1010

National Objective:

Initial Funding Date: 02/26/2020

Description:

Financing:

Funds will be used in

Funded Amount: \$74,268.00

Net Drawn: \$74,268.00

Balance: \$0.00

Proposed Accomplishments:

Housing Units : 80

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments      Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative  |
|------|--------------|---------------------------|
| 2020 | 0            | Construction is underway. |
| 2018 | 0            | Project is underway.      |
| 2019 | 0            | Project is underway.      |

UGLG:            FREDERICK

Grant Year:     2018

Project:        0012 - Frederick 20CD24/ Downpayment Assistance

Objective:

IDIS Activity:   6458 - Frederick County 20CD24/Downpayment Assistance

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus:      No

Status:         Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date:      05/05/2020

Description:

Financing:

Funded Amount:            \$373,427.00

Net Drawn:                 \$373,427.00

Balance: \$0.00

Proposed Accomplishments:  
Households (General) : 236  
Total Population in Service Area: 0  
Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 80    | 11       | 0      | 0        |
| Black/African American:                                  | 28    | 0        | 0      | 0        |
| Asian:   | 4     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 6     | 1        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 1     | 0        | 0      | 0        |
| Other multi-racial:                                      | 1     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 121   | 12       | 0      | 0        |
| Female-headed Households:                                | 56    |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 2     | 0      | 2     | 0      |
| Low Mod          | 48    | 0      | 48    | 0      |
| Moderate         | 70    | 0      | 70    | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 120   | 0      | 120   | 0      |
| Percent Low/Mod  | ###   | 0.0%   | 100%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

2020 0 During this period 74 households received assistance for a total of 120.

2019 0 Project has provided assistance to 45 households during this reporting period.

UGLG: Mardela Springs

Grant Year: 2018

Project: 0045 - Mardela Springs 18CD6/ Sidewalk Improvements

Objective:

IDIS Activity: 6488 - Mardela Springs 18CD6/ Sidewalk Improvements

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:



Townwide Mardela Springs, MD 21837-

National Objective:

Initial Funding Date: 09/01/2020  
 Financing:  
 Funded Amount: \$75,138.38  
 Net Drawn: \$75,138.38  
 Balance: \$0.00

Description:  
 Improvements to sic

Proposed Accomplishments:  
 People (General) : 1,140  
 Total Population in Service Area: 285  
 Census Tract Percent Low / Mod: 56.10

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments Accomplishment Narrative

Year # Benefiting  
 2020 0 Project is underway.

UGLG: WASHINGTON COUNTY

Grant Year: 2018

Project: 0028 - Washington Co 20CD8/Goodwill Homeless Services

Objective:

IDIS Activity: 6566 - Washington Co 20CD8/Goodwill Homeless Services  
 Activity to prevent, prepare for, and respond to Coronavirus: No

Outcome:

Status: Open  
 Location:

Matrix Code:

, -

National Objective:

Initial Funding Date: 02/16/2021  
 Financing:  
 Funded Amount: \$90,670.60  
 Net Drawn: \$58,260.73  
 Balance: \$32,409.87

Description:  
 Funds will be used for  
 Washington County

Proposed Accomplishments:  
 People (General) : 270  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

UGLG: ST. MICHAELS

Grant Year: 2019

Project: 0009 - Town of St. Michaels/Community Center Acquisition

Objective:

IDIS Activity: 6089 - St. Michaels 16CD24/Community Center Acquisition

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 04/01/2021

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 12/04/2015

Description:

Financing:

Funds will be used to

Funded Amount: \$0.00

Michaels Community

Net Drawn: \$0.00

Activity was re-open

Balance: \$0.00

Proposed Accomplishments:

People (General) : 5,780

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|               | Owner | Renter | Total | Person |
|---------------|-------|--------|-------|--------|
| Extremely Low | 0     | 0      | 0     | 590    |

|                  |      |      |      |       |
|------------------|------|------|------|-------|
| Low Mod          | 0    | 0    | 0    | 527   |
| Moderate         | 0    | 0    | 0    | 289   |
| Non Low Moderate | 0    | 0    | 0    | 88    |
| Total            | 0    | 0    | 0    | 1,494 |
| Percent Low/Mod  | 0.0% | 0.0% | 0.0% | 94%   |

Annual Accomplishments Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative  |
|------|--------------|---|
| 2015 | 0            | Acquisition is complete. Beneficiaries being counted.                                       |
| 2020 | 0            | Grant was amended for additional funds. Project is complete.                                |
| 2017 | 0            | Project is completed.   |
| 2016 | 0            | Project is underway.  |
| 2019 | 0            | The project was amended with additional funds for the replacement of the roof. Construction |

UGLG: KITZMILLER

Grant Year: 2019

Project: 0036 - Kitzmiller/ Sidewalks

Objective:

IDIS Activity: 6324 - Kitzmiller 17CD1/ Sidewalks

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 04/01/2021

Matrix Code:

Location:

1 Main Street Kitzmiller, MD 21538-

National Objective:

Initial Funding Date: 06/04/2018

Description:

Financing:

Funds will be used to

Funded Amount: \$63,000.00

and the fire department

Net Drawn: \$63,000.00

82119 Activity was a

Balance: \$0.00

Proposed Accomplishments:

People (General) : 1,700

Total Population in Service Area: 340

Census Tract Percent Low / Mod: 60.20

Actual Accomplishments:

Number assisted:

|   | Owner |          | Renter |          |
|---|-------|----------|--------|----------|
|   | Total | Hispanic | Total  | Hispanic |
| White:                                  | 0     | 0        | 0      | 0        |
| Black/African American:                 | 0     | 0        | 0      | 0        |
| Asian:                                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:         | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander: | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White: | 0     | 0        | 0      | 0        |
| Asian White:                            | 0     | 0        | 0      | 0        |
| Black/African American & White:         | 0     | 0        | 0      | 0        |

|  |   |   |   |   |
|--|---|---|---|---|
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 |
| Other multi-racial:                                      | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander:                                  | 0 | 0 | 0 | 0 |
| Hispanic:  | 0 | 0 | 0 | 0 |
| Total:   | 0 | 0 | 0 | 0 |
| Female-headed Households:                                | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative  |
|------|--------------|---|
| 2020 | 0            | Activity is complete.   |
| 2019 | 0            | Activity was amended with additional funds. Activity is underway. |
| 2018 | 0            | Project is complete.  |
| 2017 | 0            | Project underway.   |
| 2016 | 0            | Project Underway.   |

UGLG: CAROLINE COUNTY

Grant Year: 2019

Project: 0023 - Caroline/ St. Martin's Case Management Objective:

IDIS Activity: 6334 - Caroline County 18HI3/ St. Martin's Case Management Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open Matrix Code:

Location:

14259 Benedictine Ln Ridgely, MD 21660-1434 National Objective:

Initial Funding Date: 07/11/2018

Financing:

Funded Amount: \$150,000.00

Net Drawn: \$133,951.40

Balance: \$16,048.60

Description:

Funds will be used for in transitional housing. 62520 Activity was

Proposed Accomplishments:

People (General) : 600

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 235    |
| Low Mod          | 0     | 0      | 0     | 2      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 237    |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 100%   |

Annual Accomplishments Accomplishment Narrative

| Year | # Benefiting               |
|------|----------------------------|
| 2019 | 0 Activities are underway. |
| 2020 | 0 Activities are underway. |
| 2018 | 0 Project is underway.     |

UGLG: CARROLL COUNTY

Grant Year: 2019

Project: 0025 - Carroll/ Human Services Case Management

Objective:

IDIS Activity: 6337 - Carroll County 18HI2/ Human Services Case Management

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 08/16/2018

Description:

Financing:

Funds will be used for

Funded Amount: \$100,000.00

waiting for shelter o

Net Drawn: \$64,022.89

4920 Activity was ar

Balance: \$35,977.11

Proposed Accomplishments:  
 People (General) : 544  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      |          |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 224    |
| Low Mod          | 0     | 0      | 0     | 17     |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 241    |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 100%   |

Annual Accomplishments Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative   |
|------|--------------|--|
| 2020 | 0            | Activities are underway. 224 persons were served during this reporting period. |
| 2019 | 0            | Project is underway.   |
| 2018 | 0            | Project underway   |

UGLG: Town of New Windsor

Grant Year: 2019

Project: 0026 - New Windsor/ College Avenue Improvements Objective:

IDIS Activity: 6338 - New Windsor 18CD26/ College Avenue Improvements Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open Matrix Code:

Location:

National Objective:

Initial Funding Date: 08/09/2018  
 Financing:  
 Funded Amount: \$55,374.81  
 Net Drawn: \$55,374.81  
 Balance: \$0.00

Description:  
 Funds will be used to  
 and to pave streets  
 On 12/23/2021 the ac

Proposed Accomplishments:  
 People (General) : 164  
 Total Population in Service Area: 41  
 Census Tract Percent Low / Mod: 51.20

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative |
|------|--------------|--------------------------|
| 2019 | 0            | Project is underway.     |
| 2020 | 0            | Project is underway.     |
| 2018 | 0            | Project underway.        |

UGLG: COUNTY COMMISSIONERS OF ALLEGANY COUNTY



Grant Year: 2019

Project: 0024 - Locust Grove Sewage Improvments

Objective:

IDIS Activity: 6395 - Allegany County 19CD31/ Locust Grove Sewage

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

10804 Locust Grove Rd. Cumberland, MD 21502-

National Objective:

Initial Funding Date: 02/28/2019

Description:

Financing:

Funds will be used fi

Funded Amount: \$800,000.00

of the pumping stati

Net Drawn: \$667,101.43

On 101719 the proj

Balance: \$132,898.57

Proposed Accomplishments:

People (General) : 52,356

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |

|                 |      |      |      |      |
|-----------------|------|------|------|------|
| Total           | 0    | 0    | 0    | 0    |
| Percent Low/Mod | 0.0% | 0.0% | 0.0% | 0.0% |

Annual Accomplishments                      Accomplishment Narrative

| Year | # Benefiting           |
|------|------------------------|
| 2018 | 0 Project is underway. |
| 2019 | 0 Project is underway. |
| 2020 | 0 Project is underway. |

UGLG:                      WASHINGTON COUNTY  
 Grant Year:              2019  
 Project:                    0008 - ARC Building Improvements

Objective:

IDIS Activity:    6452 - Washington Co 20CD26/ARC Building Improvements  
 Activity to prevent, prepare for, and respond to Coronavirus:    No

Outcome:

Status:                    Open  
 Location:  
 820 Florida Ave Hagerstown, MD 21740-3619

Matrix Code:

National Objective:

Initial Funding Date:              02/28/2020  
 Financing:  
 Funded Amount:                      \$105,893.23  
 Net Drawn:                              \$63,490.28  
 Balance:                                  \$42,402.95

Description:  
 Funds will be used for  
 disabilities in Hagers

Proposed Accomplishments:  
 People (General) : 724  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |

Female-headed Households: 0 0

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative  |
|------|--------------|---------------------------|
| 2020 | 0            | Construction is underway. |
| 2019 | 0            | Project is underway.      |

UGLG: HAVRE DE GRACE

Grant Year: 2019

Project: 0043 - Havre de Grace19CD8/Fire House ADA

Objective:

IDIS Activity: 6455 - Havre de Grace19CD8/Fire House ADA

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 05/06/2021

Matrix Code:

Location:

125 N Union Ave Havre De Grace, MD 21078-3007

National Objective:

Initial Funding Date: 04/06/2020

Description:

Financing:

Funds will be used fi

Funded Amount: \$150,000.00

Net Drawn: \$150,000.00

Balance: \$0.00

Proposed Accomplishments:

People (General) : 3,582

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|   | Owner |          | Renter |          |
|---|-------|----------|--------|----------|
|   | Total | Hispanic | Total  | Hispanic |
| White:                                  | 0     | 0        | 0      | 0        |
| Black/African American:                 | 0     | 0        | 0      | 0        |
| Asian:                                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:         | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander: | 0     | 0        | 0      |          |
| American Indian/Alaskan Native & White: | 0     | 0        | 0      | 0        |

|  |   |   |   |   |
|--|---|---|---|---|
| Asian White:   | 0 | 0 | 0 | 0 |
| Black/African American & White:                          | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 |
| Other multi-racial:                                      | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander:                                  | 0 | 0 | 0 | 0 |
| Hispanic:  | 0 | 0 | 0 | 0 |
| Total:   | 0 | 0 | 0 | 0 |
| Female-headed Households:                                | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 1,194  |
| Moderate         | 0     | 0      | 0     | 1,194  |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 2,388  |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 100%   |

Annual Accomplishments

Accomplishment Narrative

| Year | # Benefiting | Accomplishment Narrative |
|------|--------------|--------------------------|
| 2020 | 0            | Project is complete.     |
| 2019 | 0            | Project is underway.     |

UGLG: CHARLES COUNTY

Grant Year: 2019

Project: 0011 - Charles County 20HI3/Angels Watch Operating

Objective:

IDIS Activity: 6457 - Charles County 20HI3/Angels Watch Operating  
 Activity to prevent, prepare for, and respond to Coronavirus: No

Outcome:

Status: Open

Matrix Code:

Location:

11670 Doolittle Dr Waldorf, MD 20602-3800

National Objective:

Initial Funding Date: 04/29/2020

Description:

Financing:

Operating costs for I

Funded Amount: \$200,000.00

Net Drawn: \$131,985.86

Balance: \$68,014.14

Proposed Accomplishments:

People (General) : 200

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

Owner

Renter

|  | Total | Hispanic | Total | Hispanic |
|--|-------|----------|-------|----------|
| White:   | 0     | 0        | 0     | 0        |
| Black/African American:                                  | 0     | 0        | 0     | 0        |
| Asian:   | 0     | 0        | 0     | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0     | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0     | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0     | 0        |
| Asian White:   | 0     | 0        | 0     | 0        |
| Black/African American & White:                          | 0     | 0        | 0     | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0     | 0        |
| Other multi-racial:                                      | 0     | 0        | 0     | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0     | 0        |
| Hispanic:  | 0     | 0        | 0     | 0        |
| Total:   | 0     | 0        | 0     | 0        |
| Female-headed Households:                                | 0     |          | 0     |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 234    |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 234    |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 100%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

2019 0 Project has served 146 individuals during this reporting period.

2020 0 Project is underway. 88 persons have been served during the reporting period.

UGLG: FREDERICK

Grant Year: 2019

Project: 0012 - Frederick 20CD24/ Downpayment Assistance

Objective:

IDIS Activity: 6458 - Frederick County 20CD24/Downpayment Assistance

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 05/05/2020

Description:

Financing:

Funded Amount: \$10,000.94

Net Drawn: \$10,000.94

Balance: \$0.00

Proposed Accomplishments:

Households (General) : 236  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 80    | 11       | 0      | 0        |
| Black/African American:                                  | 28    | 0        | 0      | 0        |
| Asian:   | 4     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 6     | 1        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 1     | 0        | 0      | 0        |
| Other multi-racial:                                      | 1     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 121   | 12       | 0      | 0        |
| Female-headed Households:                                | 56    |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 2     | 0      | 2     | 0      |
| Low Mod          | 48    | 0      | 48    | 0      |
| Moderate         | 70    | 0      | 70    | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 120   | 0      | 120   | 0      |
| Percent Low/Mod  | ###   | 0.0%   | 100%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

2020 0 During this period 74 households received assistance for a total of 120.

2019 0 Project has provided assistance to 45 households during this reporting period.

UGLG: WORCESTER COUNTY

Grant Year: 2019

Project: 0018 - Housing Rehabilitation

Objective:

IDIS Activity: 6484 - Worcester 20CD22/ Housing Rehabilitation

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

10313 Dinges Rd Berlin, MD 21811-2823

National Objective:

Initial Funding Date: 07/22/2020  
 Financing:  
 Funded Amount: \$300,000.00  
 Net Drawn: \$64,131.05  
 Balance: \$235,868.95

Description:  
 Continuation of cour

Proposed Accomplishments:  
 Housing Units : 18  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 3     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 3     | 0        | 0      | 0        |
| Female-headed Households:                                | 2     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 2     | 0      | 2     | 0      |
| Low Mod          | 1     | 0      | 1     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 3     | 0      | 3     | 0      |
| Percent Low/Mod  | ###   | 0.0%   | 100%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

2019 0 Three homes have been rehabilitated during the reporting period.

UGLG: OAKLAND

Grant Year: 2019

Project: 0019 - Pump Station Improvements

Objective:

IDIS Activity: 6485 - Oakland 20CD27/ Pump Station Improvements

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open  
 Location:  
 16 E Oak St Oakland, MD 21550-1802

Matrix Code:

National Objective:

Initial Funding Date: 07/22/2020  
 Financing:  
 Funded Amount: \$313,224.48  
 Net Drawn: \$313,224.48  
 Balance: \$0.00

Description:  
 Improve failing sewer

Proposed Accomplishments:  
 People (General) : 1,915  
 Total Population in Service Area: 1,915  
 Census Tract Percent Low / Mod: 54.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments Accomplishment Narrative

Year # Benefiting  
 2019 0 Project is underway.

UGLG: Mardela Springs



Grant Year: 2019  
 Project: 0045 - Mardela Springs 18CD6/ Sidewalk Improvements

Objective:

IDIS Activity: 6488 - Mardela Springs 18CD6/ Sidewalk Improvements  
 Activity to prevent, prepare for, and respond to Coronavirus: No

Outcome:

Status: Open  
 Location:  
 Townwide Mardela Springs, MD 21837-

Matrix Code:

National Objective:

Initial Funding Date: 09/01/2020  
 Financing:  
 Funded Amount: \$69,417.02  
 Net Drawn: \$69,417.02  
 Balance: \$0.00

Description:  
 Improvements to sic

Proposed Accomplishments:  
 People (General) : 1,140  
 Total Population in Service Area: 285  
 Census Tract Percent Low / Mod: 56.10

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |

Total 0 0 0 0  
 Percent Low/Mod 0.0% 0.0% 0.0% 0.0%

Annual Accomplishments Accomplishment Narrative

Year # Benefiting  
 2020

0 Project is underway.

UGLG:

Grant Year: 2019

Project: 0021 - Henderson 20CD5/ Housing Study

Objective:

IDIS Activity: 6491 - Henderson 20CD5/Housing Study

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Completed 04/28/2021

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 09/28/2020

Description:

Financing:

Funds will be used fi  
 Activity is complete.

Funded Amount: \$20,000.00

Net Drawn: \$20,000.00

Balance: \$0.00

Proposed Accomplishments:

: 0

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

UGLG: FRIENDSVILLE

Grant Year: 2019

Project: 0022 - Friendsville 20CD6/Community Building Improvements

Objective:

IDIS Activity: 6523 - Friendsville 20CD6/Community Building Improvements

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

947 Community Dr Friendsville, MD 21531-2065

National Objective:

Initial Funding Date: 10/07/2020

Description:

Financing:

Replace the roof and  
Friendsville, MD.

Funded Amount: \$45,000.00

Net Drawn: \$45,000.00

Balance: \$0.00

Proposed Accomplishments:

People (General) : 580

Total Population in Service Area: 580

Census Tract Percent Low / Mod: 72.20

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |

|                           |   |   |   |   |
|---------------------------|---|---|---|---|
| Asian/Pacific Islander:   | 0 | 0 | 0 | 0 |
| Hispanic:                 | 0 | 0 | 0 | 0 |
| Total:                    | 0 | 0 | 0 | 0 |
| Female-headed Households: | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

UGLG: FREDERICK

Grant Year: 2019

Project: 0025 - Frederick 20CD9/Homeless Services

Objective:

IDIS Activity: 6543 - Frederick 20CD9/ Homeless Services

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 11/18/2020

Description:

Financing:

Services for homeles

Funded Amount: \$100,000.00

Net Drawn: \$67,260.92

Balance: \$32,739.08

Proposed Accomplishments:

People (General) : 1,048

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|   | Owner |          | Renter |          |
|---|-------|----------|--------|----------|
|   | Total | Hispanic | Total  | Hispanic |
| White:                                  | 0     | 0        | 0      | 0        |
| Black/African American:                 | 0     | 0        | 0      | 0        |
| Asian:                                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:         | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander: | 0     | 0        | 0      | 0        |

|  |   |   |   |   |
|--|---|---|---|---|
| American Indian/Alaskan Native & White:                  | 0 | 0 | 0 | 0 |
| Asian White:   | 0 | 0 | 0 | 0 |
| Black/African American & White:                          | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 |
| Other multi-racial:                                      | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander:                                  | 0 | 0 | 0 | 0 |
| Hispanic:  | 0 | 0 | 0 | 0 |
| Total:   | 0 | 0 | 0 | 0 |
| Female-headed Households:                                | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

UGLG:

Grant Year: 2019

Project: 0026 - State Admin

Objective:

IDIS Activity: 6563 - State Admin

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 01/22/2021

Description:

Financing:

State Administration

Funded Amount: \$255,610.04

Net Drawn: \$255,610.04

Balance: \$0.00

Proposed Accomplishments:

: 0

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|       | Owner    | Renter         |
|-------|----------|----------------|
| Total | Hispanic | Total Hispanic |

|  |   |   |   |   |
|--|---|---|---|---|
| White:   | 0 | 0 | 0 | 0 |
| Black/African American:                                  | 0 | 0 | 0 | 0 |
| Asian:   | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native:                          | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander:                  | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White:                  | 0 | 0 | 0 | 0 |
| Asian White:   | 0 | 0 | 0 | 0 |
| Black/African American & White:                          | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 |
| Other multi-racial:                                      | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander:                                  | 0 | 0 | 0 | 0 |
| Hispanic:  | 0 | 0 | 0 | 0 |
| Total:   | 0 | 0 | 0 | 0 |
| Female-headed Households:                                | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

UGLG: WASHINGTON COUNTY

Grant Year: 2019

Project: 0028 - Washington Co 20CD8/Goodwill Homeless Services

Objective:

IDIS Activity: 6566 - Washington Co 20CD8/Goodwill Homeless Services

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 02/16/2021

Description:

Financing:

Funds will be used for

Funded Amount: \$9,329.40

Washington County

Net Drawn: \$0.00

Balance: \$9,329.40

Proposed Accomplishments:

People (General) : 270

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

UGLG: CALVERT COUNTY

Grant Year: 2019

Project: 0029 - Calvert Co 20CD21 / End Hunger Warehouse

Objective:

IDIS Activity: 6567 - Calvert Co 20CD21 / End Hunger Warehouse

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

6021 Solomons Island Rd Huntingtown, MD 20639-8876

National Objective:

Initial Funding Date: 03/04/2021

Description:

Financing:

Construction of ware

Funded Amount: \$800,000.00

Charles, and St.

Net Drawn: \$354,381.92

Mary's Counties in M

Balance: \$445,618.08

Proposed Accomplishments:  
 People (General) : 30,000  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

UGLG:

Grant Year: 2019

Project: 0030 - Crisfield 20CD1/ Capital Improvements Plan

Objective:

IDIS Activity: 6572 - Crisfield 20CD1/ Capital Improvements Plan

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open

Matrix Code:

Location:

, -

National Objective:



Initial Funding Date: 04/27/2021  
 Financing:  
 Funded Amount: \$52,000.00  
 Net Drawn: \$49,750.00  
 Balance: \$2,250.00

Description:  
 Funds will be used to  
 County.

Proposed Accomplishments:  
 : 0  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments Accomplishment Narrative

Year # Benefiting  
 UGLG: FREDERICK  
 Grant Year: 2019

Project: 0031 - Frederick County 20CD23/Bell Court

Objective:

IDIS Activity: 6579 - Frederick County 20CD23/Bell Court

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: No

Status: Open  
 Location:  
 690 West Adams Circle Woodsboro, MD 21798-

Matrix Code:  
  
 National Objective:

Initial Funding Date: 05/28/2021  
 Financing:  
 Funded Amount: \$314,654.15  
 Net Drawn: \$0.00  
 Balance: \$314,654.15

Description:  
 Renovation of a 28 u

Proposed Accomplishments:  
 Housing Units : 56  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments Accomplishment Narrative

Year # Benefiting  
 UGLG: QUEEN ANNE'S COUNTY  
 Grant Year: 2020

Project: 0022 - Queen Anne's Co CV-1-8A/Emergency Rental Assistance

Objective:

IDIS Activity: 6489 - Queen Anne's Co CV-1-8A/Emergency Rental Assistance

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 09/18/2020

Description:

Financing:

Emergency Rental A

Funded Amount: \$80,000.00

Net Drawn: \$24,550.00

Balance: \$55,450.00

Proposed Accomplishments:

People (General) : 22

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 15     |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 4      |
| Total            | 0     | 0      | 0     | 19     |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 79%    |

Annual Accomplishments                      Accomplishment Narrative

Year                      # Benefiting                      0 To date, two persons have been assisted.\*/\* An additional 17 persons have been served for ;

UGLG:                      COUNTY COMMISSIONERS OF ALLEGANY COUNTY

Grant Year:                      2020

Project:                      0003 - Allegany Co CV-1-1A/ Homeless Services                      Objective:

IDIS Activity:                      6492 - Allegany Co CV-1-1A/ Homeless Services                      Outcome:

Activity to prevent, prepare for, and respond to Coronavirus:                      Yes

Status:                      Open                      Matrix Code:

Location:                      , -                      National Objective:

Initial Funding Date:                      10/02/2020                      Description:  
Financing:                      Homeless Services

Funded Amount:                      \$100,000.00

Net Drawn:                      \$6,743.00

Balance:                      \$93,257.00

Proposed Accomplishments:

People (General) : 100

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

Owner    Renter    Total    Person

|                  |      |      |      |      |
|------------------|------|------|------|------|
| Extremely Low    | 0    | 0    | 0    | 98   |
| Low Mod          | 0    | 0    | 0    | 0    |
| Moderate         | 0    | 0    | 0    | 0    |
| Non Low Moderate | 0    | 0    | 0    | 0    |
| Total            | 0    | 0    | 0    | 98   |
| Percent Low/Mod  | 0.0% | 0.0% | 0.0% | 100% |

Annual Accomplishments Accomplishment Narrative

Year # Benefiting  
 2020 0 Activity is underway. 98 homeless persons have been served to date.

UGLG: COUNTY COMMISSIONERS OF ALLEGANY COUNTY

Grant Year: 2020

Project: 0004 - Allegany Co CV-1-1B/ Senior Food Program Objective:

IDIS Activity: 6493 - Allegany Co CV-1-1B/ Senior Food Program Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Status: Open Matrix Code:

Location: , - National Objective:

Initial Funding Date: 10/02/2020 Description:  
 Financing: Senior Food Program  
 Funded Amount: \$46,500.00  
 Net Drawn: \$41,475.00  
 Balance: \$5,025.00

Proposed Accomplishments:  
 People (General) : 200  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |

|                           |   |   |   |   |
|---------------------------|---|---|---|---|
| Hispanic:                 | 0 | 0 | 0 | 0 |
| Total:                    | 0 | 0 | 0 | 0 |
| Female-headed Households: | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 350    |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 350    |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 100%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting  
2020

0 To date 350 Seniors have received meals delivered to their homes.

UGLG: COUNTY COMMISSIONERS OF ALLEGANY COUNTY

Grant Year: 2020

Project: 0005 - Allegany Co CV-1-1C/ Food Program for Disabled

Objective:

IDIS Activity: 6495 - Allegany Co CV-1-1C/ Food Program for Disabled  
Activity to prevent, prepare for, and respond to Coronavirus: Yes

Outcome:

Status: Open  
Location:

Matrix Code:

, -

National Objective:

Initial Funding Date: 10/05/2020  
Financing:  
Funded Amount: \$22,250.00  
Net Drawn: \$11,500.00  
Balance: \$10,750.00

Description:  
Food program for pe

Proposed Accomplishments:

People (General) : 100  
Total Population in Service Area: 0  
Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|   | Owner |          | Renter |          |
|---|-------|----------|--------|----------|
|   | Total | Hispanic | Total  | Hispanic |
| White:                                  | 0     | 0        | 0      | 0        |
| Black/African American:                 | 0     | 0        | 0      | 0        |
| Asian:                                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:         | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander: | 0     | 0        | 0      | 0        |

|  |   |   |   |   |
|--|---|---|---|---|
| American Indian/Alaskan Native & White:                  | 0 | 0 | 0 | 0 |
| Asian White:   | 0 | 0 | 0 | 0 |
| Black/African American & White:                          | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 |
| Other multi-racial:                                      | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander:                                  | 0 | 0 | 0 | 0 |
| Hispanic:  | 0 | 0 | 0 | 0 |
| Total:   | 0 | 0 | 0 | 0 |
| Female-headed Households:                                | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 14     |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 14     |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 100%   |

Annual Accomplishments

Accomplishment Narrative

|      |              |   |
|------|--------------|---|
| Year | # Benefiting | Accomplishment Narrative  |
| 2020 | 0            | Activity is underway. 14 eligible persons have been served to date. |

UGLG: CALVERT COUNTY

Grant Year: 2020

Project: 0007 - Calvert Co CV-1-2A/ Senior Services

Objective:

IDIS Activity: 6497 - Calvert Co CV-1-2A/ Senior Services

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 10/05/2020

Description:

Financing:

Traveling Nurse for :

Funded Amount: \$85,000.00

Net Drawn: \$593.06

Balance: \$84,406.94

Proposed Accomplishments:

People (General) : 480

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

Owner

Renter

|  |       |          |       |          |
|--|-------|----------|-------|----------|
|  | Total | Hispanic | Total | Hispanic |
| White:   | 0     | 0        | 0     | 0        |
| Black/African American:                                  | 0     | 0        | 0     | 0        |
| Asian:   | 0     | 0        | 0     | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0     | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0     | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0     | 0        |
| Asian White:   | 0     | 0        | 0     | 0        |
| Black/African American & White:                          | 0     | 0        | 0     | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0     | 0        |
| Other multi-racial:                                      | 0     | 0        | 0     | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0     | 0        |
| Hispanic:  | 0     | 0        | 0     | 0        |
| Total:   | 0     | 0        | 0     | 0        |
| Female-headed Households:                                | 0     |          | 0     |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

UGLG: CARROLL COUNTY

Grant Year: 2020

Project: 0010 - Carroll Co CV-1-3A/ Temporary Shelter

Objective:

IDIS Activity: 6498 - Carroll Co CV-1-3A/ Temporary Shelter

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 10/05/2020

Description:

Financing:

Temporary shelter fr

Funded Amount: \$243,000.00

Net Drawn: \$142,609.94

Balance: \$100,390.06

Proposed Accomplishments:

People (General) : 50

Total Population in Service Area: 0



Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 100    |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 100    |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 100%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting  
 2020 0 Activity is underway and has served 100 beneficiaries to date.

UGLG: CARROLL COUNTY

Grant Year: 2020

Project: 0011 - Carroll Co CV-1-3B/ Safety Training

Objective:

IDIS Activity: 6499 - Carroll Co CV-1-3B/ Safety Training

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 10/05/2020

Description:

Financing:

COVID safety trainin

Funded Amount: \$114,000.00

Net Drawn: \$18,029.20  
 Balance: \$95,970.80

Proposed Accomplishments:  
 People (General) : 180  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 74     |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 74     |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 100%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting  
 2020 0 Activity is underway, 74 beneficiaries have been served to date.

UGLG: CARROLL COUNTY

Grant Year: 2020

Project: 0012 - Carroll Co CV-1-3C/Penn Mar Safety Equipment

Objective:

IDIS Activity: 6500 - Carroll Co CV-1-3C/Penn Mar Safety Equipment

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Status: Open

Matrix Code:

Location:

National Objective:

Initial Funding Date: 10/05/2020  
Financing:  
Funded Amount: \$4,120.00  
Net Drawn: \$3,650.00  
Balance: \$470.00

Description:

Proposed Accomplishments:  
People (General) : 100  
Total Population in Service Area: 0  
Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 65     |
| Low Mod          | 0     | 0      | 0     | 21     |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 86     |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 100%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting  
2020 0 Activity is underway. 21 persons have been assisted to date.

UGLG: CHARLES COUNTY

Grant Year: 2020

Project: 0017 - Charles Co CV-1-5A/Emergency Rental Assistance

Objective:

IDIS Activity: 6505 - Charles Co CV-1-5A/Emergency Rental Assistance  
 Activity to prevent, prepare for, and respond to Coronavirus: Yes

Outcome:

Status: Open  
 Location:

Matrix Code:

, -

National Objective:

Initial Funding Date: 10/05/2020  
 Financing:  
 Funded Amount: \$200,000.00  
 Net Drawn: \$32,154.84  
 Balance: \$167,845.16

Description:  
 Emergency rental as

Proposed Accomplishments:  
 People (General) : 40  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 21     |
| Low Mod          | 0     | 0      | 0     | 5      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 26     |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 100%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting  
 2020 0 To date 26 persons have received emergency rental assistance.

UGLG: CALVERT COUNTY

Grant Year: 2020

Project: 0008 - Calvert Co CV-1-2B/ Quarantine Sheltering

Objective:

IDIS Activity: 6506 - Calvert Co CV-1-2B/ Quarantine Sheltering

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 10/05/2020

Description:

Financing:

Quarantine shelterin

Funded Amount: \$39,000.00

Net Drawn: \$7,988.65

Balance: \$31,011.35

Proposed Accomplishments:

People (General) : 20

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|               | Owner | Renter | Total | Person |
|---------------|-------|--------|-------|--------|
| Extremely Low | 0     | 0      | 0     | 10     |

|                  |      |      |      |      |
|------------------|------|------|------|------|
| Low Mod          | 0    | 0    | 0    | 1    |
| Moderate         | 0    | 0    | 0    | 1    |
| Non Low Moderate | 0    | 0    | 0    | 0    |
| Total            | 0    | 0    | 0    | 12   |
| Percent Low/Mod  | 0.0% | 0.0% | 0.0% | 100% |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

2020 0 To date, two persons have been assisted.\*/ An additional

UGLG: CALVERT COUNTY

Grant Year: 2020

Project: 0009 - Calvert Co CV-1-2C/Homeless Services Case Manager

Objective:

IDIS Activity: 6507 - Calvert Co CV-1-2C/Homeless Services Case Manager

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 10/05/2020

Description:

Financing:

Homeless case man:

Funded Amount: \$31,000.00

Net Drawn: \$8,408.29

Balance: \$22,591.71

Proposed Accomplishments:

People (General) : 120

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |

|                           |   |   |   |   |
|---------------------------|---|---|---|---|
| Total:                    | 0 | 0 | 0 | 0 |
| Female-headed Households: | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 27     |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 27     |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 100%   |

Annual Accomplishments

Accomplishment Narrative

|      |              |  |
|------|--------------|--|
| Year | # Benefiting |  |
| 2020 |              | 0 Activity is under way and has served 27 persons. |

UGLG: FREDERICK

Grant Year: 2020

Project: 0018 - Frederick Co CV-1-6A/Emergency Rental Assistance

Objective:

IDIS Activity: 6508 - Frederick Co CV-1-6A/Emergency Rental Assistance

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 10/05/2020

Description:

Financing:

Emergency rental as

Funded Amount: \$722,129.00

Net Drawn: \$40,823.73

Balance: \$681,305.27

Proposed Accomplishments:

People (General) : 175

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|   | Owner |          | Renter |          |
|---|-------|----------|--------|----------|
|   | Total | Hispanic | Total  | Hispanic |
| White:                                  | 0     | 0        | 0      | 0        |
| Black/African American:                 | 0     | 0        | 0      | 0        |
| Asian:                                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:         | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander: | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White: | 0     | 0        | 0      | 0        |

|  |   |   |   |   |
|--|---|---|---|---|
| Asian White:   | 0 | 0 | 0 | 0 |
| Black/African American & White:                          | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 |
| Other multi-racial:                                      | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander:                                  | 0 | 0 | 0 | 0 |
| Hispanic:  | 0 | 0 | 0 | 0 |
| Total:   | 0 | 0 | 0 | 0 |
| Female-headed Households:                                | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 4      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 2      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 6      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 100%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

2020

0 During the past quarter the county has provided emergency rental assistance to 6 persons.

UGLG: FREDERICK

Grant Year: 2020

Project: 0019 - Frederick Co CV-1-6B/Senior Services

Objective:

IDIS Activity: 6509 - Frederick Co CV-1-6B/Senior Services

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 10/05/2020

Description:

Financing:

Staff and food for se

Funded Amount: \$200,000.00

Net Drawn: \$12,440.77

Balance: \$187,559.23

Proposed Accomplishments:

People (General) : 200

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|       | Owner    |       | Renter   |
|-------|----------|-------|----------|
| Total | Hispanic | Total | Hispanic |



|  |   |   |   |   |
|--|---|---|---|---|
| White:   | 0 | 0 | 0 | 0 |
| Black/African American:                                  | 0 | 0 | 0 | 0 |
| Asian:   | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native:                          | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander:                  | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White:                  | 0 | 0 | 0 | 0 |
| Asian White:   | 0 | 0 | 0 | 0 |
| Black/African American & White:                          | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 |
| Other multi-racial:                                      | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander:                                  | 0 | 0 | 0 | 0 |
| Hispanic:  | 0 | 0 | 0 | 0 |
| Total:   | 0 | 0 | 0 | 0 |
| Female-headed Households:                                | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

UGLG: KENT COUNTY

Grant Year: 2020

Project: 0021 - Kent Co CV-1-7B/Senior Food Program

Objective:

IDIS Activity: 6511 - Kent Co CV-1-7B/Senior Food Program

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 10/05/2020

Description:

Financing:

Food for seniors wh

Funded Amount: \$50,000.00

Net Drawn: \$31,724.75

Balance: \$18,275.25

Proposed Accomplishments:

People (General) : 28

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 83     |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 83     |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 100%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting  
 2019 0 To date, a total of 83 seniors have been served by this activity.

UGLG: ST. MARY'S COUNTY

Grant Year: 2020

Project: 0024 - St. Mary's Co CV-1-9A/Homeless Wrap Around Services Objective:

IDIS Activity: 6512 - St. Mary's Co CV-1-9A/Homeless Wrap Around Services Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Status: Open Matrix Code:

Location:

, - National Objective:

Initial Funding Date: 10/05/2020

Financing:

Funded Amount: \$400,000.00

Net Drawn: \$74,641.53

Description:

Wrap around service

Balance: \$325,358.47

Proposed Accomplishments:

People (General) : 100  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 24     |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 24     |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 100%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting  
 2020 0 A total of 24 persons have been served to date.

UGLG: WICOMICO COUNTY

Grant Year: 2020

Project: 0029 - Wicomico Co CV-1-12A/Emergency Rental Assistance

Objective:

IDIS Activity: 6513 - Wicomico Co CV-1-12A/Emergency Rental Assistance

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Status: Open

Matrix Code:

Location:

National Objective:

Initial Funding Date: 10/06/2020  
Financing:  
Funded Amount: \$500,000.00  
Net Drawn: \$95,476.54  
Balance: \$404,523.46

Description:  
Emergency rental as

Proposed Accomplishments:  
People (General) : 120  
Total Population in Service Area: 0  
Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 5      |
| Low Mod          | 0     | 0      | 0     | 14     |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 19     |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 100%   |

Annual Accomplishments Accomplishment Narrative

Year # Benefiting  
2020 0 Activity is underway. To date 19 households have received emergency rental assistance.

UGLG: WICOMICO COUNTY

Grant Year: 2020

Project: 0030 - Wicomico Co CV-1-12B/ Emergency Rental Assistance Objective:

IDIS Activity: 6514 - Wicomico Co CV-1-12B/ Emergency Rental Assistance  
 Activity to prevent, prepare for, and respond to Coronavirus: Yes

Outcome:

Status: Open  
 Location:

Matrix Code:

, -

National Objective:

Initial Funding Date: 10/06/2020  
 Financing:  
 Funded Amount: \$500,000.00  
 Net Drawn: \$157,523.81  
 Balance: \$342,476.19

Description:  
 Emergency rental as impacted by COVID.

Proposed Accomplishments:  
 People (General) : 125  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 2      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 15     |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 17     |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 100%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

2020 0 Activity is underway. 17 households have received assistance to date.

UGLG: WICOMICO COUNTY

Grant Year: 2020

Project: 0031 - Wicomico Co CV-1-12C/ Senior Food Program

Objective:

IDIS Activity: 6515 - Wicomico Co CV-1-12C/ Senior Food Program

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 10/06/2020

Description:

Financing:

Food for senior citizens

Funded Amount: \$177,120.00

Net Drawn: \$55,672.18

Balance: \$121,447.82

Proposed Accomplishments:

People (General) : 160

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|               | Owner | Renter | Total | Person |
|---------------|-------|--------|-------|--------|
| Extremely Low | 0     | 0      | 0     | 0      |

|                  |      |      |      |      |
|------------------|------|------|------|------|
| Low Mod          | 0    | 0    | 0    | 17   |
| Moderate         | 0    | 0    | 0    | 0    |
| Non Low Moderate | 0    | 0    | 0    | 0    |
| Total            | 0    | 0    | 0    | 17   |
| Percent Low/Mod  | 0.0% | 0.0% | 0.0% | 100% |

Annual Accomplishments Accomplishment Narrative

Year # Benefiting

2020 0 Activity is underway. To date, 17 seniors have received assistance.

UGLG: WORCESTER COUNTY

Grant Year: 2020

Project: 0032 - Worcester Co CV-1-13A/Homeless Services

Objective:

IDIS Activity: 6516 - Worcester Co CV-1-13A/Homeless Services

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 10/06/2020

Description:

Financing:

Staff in testing for h

Funded Amount: \$32,865.00

Net Drawn: \$25,590.00

Balance: \$7,275.00

Proposed Accomplishments:

People (General) : 50

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |

Total: 0 0 0 0  
 Female-headed Households: 0 0

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 97     |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 97     |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 100%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

2020 0 To date, 74 persons have been served.\*/\* An additional 23 persons received services.

UGLG: WORCESTER COUNTY

Grant Year: 2020

Project: 0033 - Worcester Co CV-1-13B/ Client Outreach

Objective:

IDIS Activity: 6517 - Worcester Co CV-1-13B/ Client Outreach

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 10/06/2020

Description:

Financing:

Outreach to develop

Funded Amount: \$31,400.00

Net Drawn: \$31,400.00

Balance: \$0.00

Proposed Accomplishments:

People (General) : 100

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|   | Owner |          | Renter |          |
|---|-------|----------|--------|----------|
|   | Total | Hispanic | Total  | Hispanic |
| White:                                  | 0     | 0        | 0      | 0        |
| Black/African American:                 | 0     | 0        | 0      | 0        |
| Asian:                                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:         | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander: | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White: | 0     | 0        | 0      | 0        |



|  |   |   |   |   |
|--|---|---|---|---|
| Asian White:   | 0 | 0 | 0 | 0 |
| Black/African American & White:                          | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 |
| Other multi-racial:                                      | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander:                                  | 0 | 0 | 0 | 0 |
| Hispanic:  | 0 | 0 | 0 | 0 |
| Total:   | 0 | 0 | 0 | 0 |
| Female-headed Households:                                | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

UGLG: TALBOT COUNTY

Grant Year: 2020

Project: 0027 - Talbot Co CV-1-11A/Food Program

Objective:

IDIS Activity: 6518 - Talbot Co CV-1-11A/Food Program

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 10/06/2020

Financing:

Funded Amount: \$150,000.00

Net Drawn: \$81,662.08

Balance: \$68,337.92

Description:

Food for low and mc  
Michaels, MD

Proposed Accomplishments:

People (General) : 420

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|        | Owner |          | Renter |          |
|--------|-------|----------|--------|----------|
| White: | Total | Hispanic | Total  | Hispanic |
|        | 0     | 0        | 0      | 0        |

|  |   |   |   |   |
|--|---|---|---|---|
| Black/African American:                                  | 0 | 0 | 0 | 0 |
| Asian:   | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native:                          | 0 | 0 | 0 | 0 |
| Native Hawaiian/Other Pacific Islander:                  | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White:                  | 0 | 0 | 0 | 0 |
| Asian White:   | 0 | 0 | 0 | 0 |
| Black/African American & White:                          | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 |
| Other multi-racial:                                      | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander:                                  | 0 | 0 | 0 | 0 |
| Hispanic:  | 0 | 0 | 0 | 0 |
| Total:   | 0 | 0 | 0 | 0 |
| Female-headed Households:                                | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 116    |
| Low Mod          | 0     | 0      | 0     | 38     |
| Moderate         | 0     | 0      | 0     | 38     |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 192    |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 100%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

2020 0 To date 192 eligible persons have been served by this activity.

UGLG: TALBOT COUNTY

Grant Year: 2020

Project: 0028 - Talbot Co CV-1-11B/ Senior Food Program

Objective:

IDIS Activity: 6519 - Talbot CV-1-11B/ Senior Food Program

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 10/06/2020

Description:

Financing:

Food for seniors thru

Funded Amount: \$100,000.00

Net Drawn: \$53,345.73

Balance: \$46,654.27

Proposed Accomplishments:

People (General) : 30

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 30     |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 30     |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 100%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting  
 2020 0 A total of 30 Senior Citizens have been served to date.

UGLG: SOMERSET COUNTY

Grant Year: 2020

Project: 0025 - Somerset Co CV-1-10A/Emergency Rental Assistance

Objective:

IDIS Activity: 6520 - Somerset Co CV-1-10A/Emergency Rental Assistance

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 10/06/2020

Description:

Financing:

Rental assistance to

Funded Amount: \$100,000.00

Net Drawn: \$84,803.23

Balance: \$15,196.77

Proposed Accomplishments:  
 People (General) : 50  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

UGLG: SOMERSET COUNTY

Grant Year: 2020

Project: 0026 - Somerset Co CV-1-10B/ Food Services

Objective:

IDIS Activity: 6521 - Somerset Co CV-1-10B/ Food Services

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 10/06/2020  
 Financing:  
 Funded Amount: \$100,000.00  
 Net Drawn: \$17,659.20  
 Balance: \$82,340.80

Description:  
 Food for low and mc

Proposed Accomplishments:  
 People (General) : 65  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 32     |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 32     |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 100%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

2020 0 Activity is underway and has served a total of 32 persons.

UGLG:

Grant Year: 2020

Project: 0034 - State Admin

Objective:

IDIS Activity: 6522 - CV1 State Admin  
 Activity to prevent, prepare for, and respond to Coronavirus: Yes

Outcome:

Status: Open  
 Location:

Matrix Code:

, -

National Objective:

Initial Funding Date: 10/07/2020  
 Financing:  
 Funded Amount: \$193,837.74  
 Net Drawn: \$69,787.98  
 Balance: \$124,049.76

Description:  
 Funds to State for g

Proposed Accomplishments:  
 : 0  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments      Accomplishment Narrative

Year # Benefiting  
 UGLG:  
 Grant Year: 2020  
 Project: 0035 - State Technical Assistance

Objective:

IDIS Activity: 6535 - CV1 State Technical Assistance  
 Activity to prevent, prepare for, and respond to Coronavirus: Yes

Outcome:

Status: Open  
 Location:

Matrix Code:

, -

National Objective:

Initial Funding Date: 10/22/2020  
 Financing:  
 Funded Amount: \$46,918.87  
 Net Drawn: \$27,880.31  
 Balance: \$19,038.56

Description:  
 Funds will be used b

Proposed Accomplishments:  
 : 0  
 Total Population in Service Area: 0  
 Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|               | Owner | Renter | Total | Person |
|---------------|-------|--------|-------|--------|
| Extremely Low | 0     | 0      | 0     | 0      |
| Low Mod       | 0     | 0      | 0     | 0      |

|                  |      |      |      |      |
|------------------|------|------|------|------|
| Moderate         | 0    | 0    | 0    | 0    |
| Non Low Moderate | 0    | 0    | 0    | 0    |
| Total            | 0    | 0    | 0    | 0    |
| Percent Low/Mod  | 0.0% | 0.0% | 0.0% | 0.0% |

Annual Accomplishments                      Accomplishment Narrative

Year                      # Benefiting

UGLG:                      WORCESTER COUNTY

Grant Year:              2020

Project:                      0039 - Worcester Co CV-2-17/Emergency Rental Asst

Objective:

IDIS Activity:          6548 - Worcester Co CV-2-17/Emergency Rental Asst

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus:      Yes

Status:                      Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date:              12/15/2020

Description:

Financing:

Funds will be used to

Funded Amount:                      \$336,000.00

income has been ne

Net Drawn:                              \$108,937.02

result of the COVID

Balance:                                  \$227,062.98

Proposed Accomplishments:

People (General) : 70

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |



Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

UGLG: WICOMICO COUNTY

Grant Year: 2020

Project: 0041 - Wicomico Co CV-2-16/ Emergency Rental Asst

Objective:

IDIS Activity: 6550 - Wicomico Co CV-2-16/ Emergency Rental Asst

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 12/16/2020

Description:

Financing:

Funds will be used to  
income has been ne  
result of the COVID

Funded Amount: \$900,000.00

Net Drawn: \$148,926.20

Balance: \$751,073.80

Proposed Accomplishments:

People (General) : 114

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |

|                           |   |   |   |   |
|---------------------------|---|---|---|---|
| Other multi-racial:       | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander:   | 0 | 0 | 0 | 0 |
| Hispanic:                 | 0 | 0 | 0 | 0 |
| Total:                    | 0 | 0 | 0 | 0 |
| Female-headed Households: | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

UGLG: CALVERT COUNTY

Grant Year: 2020

Project: 0053 - Calvert Co CV-2-5/ Emergency Rental Assistance

Objective:

IDIS Activity: 6562 - Calvert Co CV-2-5/ Emergency Rental Assistance

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 12/21/2020

Description:

Financing:

Funds will be used to  
income has been ne  
result of the COVID

Funded Amount: \$600,000.00

Net Drawn: \$28,053.65

Balance: \$571,946.35

Proposed Accomplishments:

People (General) : 63

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|                                 | Owner |          | Renter |          |
|---------------------------------|-------|----------|--------|----------|
|                                 | Total | Hispanic | Total  | Hispanic |
| White:                          | 0     | 0        | 0      | 0        |
| Black/African American:         | 0     | 0        | 0      | 0        |
| Asian:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native: | 0     | 0        | 0      | 0        |

|  |   |   |   |   |
|--|---|---|---|---|
| Native Hawaiian/Other Pacific Islander:                  | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & White:                  | 0 | 0 | 0 | 0 |
| Asian White:   | 0 | 0 | 0 | 0 |
| Black/African American & White:                          | 0 | 0 | 0 | 0 |
| American Indian/Alaskan Native & Black/African American: | 0 | 0 | 0 | 0 |
| Other multi-racial:                                      | 0 | 0 | 0 | 0 |
| Asian/Pacific Islander:                                  | 0 | 0 | 0 | 0 |
| Hispanic:  | 0 | 0 | 0 | 0 |
| Total:   | 0 | 0 | 0 | 0 |
| Female-headed Households:                                | 0 |   | 0 |   |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

UGLG:

Grant Year: 2020

Project: 0057 - CV2/3 State Admin

Objective:

IDIS Activity: 6570 - CV2/3 State Admin

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 03/15/2021

Description:

Financing:

Funds will be used f

Funded Amount: \$1,111,897.26

Net Drawn: \$51,643.44

Balance: \$1,060,253.82

Proposed Accomplishments:

: 0

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

Owner

Renter

|  |       |          |       |          |
|--|-------|----------|-------|----------|
|  | Total | Hispanic | Total | Hispanic |
| White:   | 0     | 0        | 0     | 0        |
| Black/African American:                                  | 0     | 0        | 0     | 0        |
| Asian:   | 0     | 0        | 0     | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0     | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0     | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0     | 0        |
| Asian White:   | 0     | 0        | 0     | 0        |
| Black/African American & White:                          | 0     | 0        | 0     | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0     | 0        |
| Other multi-racial:                                      | 0     | 0        | 0     | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0     | 0        |
| Hispanic:  | 0     | 0        | 0     | 0        |
| Total:   | 0     | 0        | 0     | 0        |
| Female-headed Households:                                | 0     |          | 0     |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments

Accomplishment Narrative

Year # Benefiting

UGLG:

Grant Year: 2020

Project: 0058 - CV 2/3 TA

Objective:

IDIS Activity: 6571 - CV2/3 State TA

Outcome:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Status: Open

Matrix Code:

Location:

, -

National Objective:

Initial Funding Date: 03/15/2021

Description:

Financing:

Funds will be used fi

Funded Amount: \$475,375.13

Net Drawn: \$30,005.42

Balance: \$445,369.71

Proposed Accomplishments:

: 0

Total Population in Service Area: 0

Census Tract Percent Low / Mod: 0.00

Actual Accomplishments:

Number assisted:

|  | Owner |          | Renter |          |
|--|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  | 0.0%  | 0.0%   | 0.0%  | 0.0%   |

Annual Accomplishments      Accomplishment Narrative  
 Year      # Benefiting

|                      |                 |  |
|----------------------|-----------------|--|
| Total Funded Amount: | \$29,572,494.63 |  |
| Total Drawn :        | \$20,089,838.02 |  |
| Total Balance:       | \$9,482,656.61  |  |





|   |   |   |
|---|---|---|
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 |   |   |

Create suitable living environments

Availability/accessibility

Health Facilities (03P)

LMC

A FEDERALLY QUALIFIED HEALTH CENTER GRANTEE: TOWN OF  
IENT: WESTERN MARYLAND HEALTH CARE CORP.

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 2590   |
| 0     | 0        | 93     |



|   |   |       |
|---|---|-------|
| 0 | 0 | 1     |
| 0 | 0 | 0     |
| 0 | 0 | 0     |
| 0 | 0 | 0     |
| 0 | 0 | 0     |
| 0 | 0 | 2     |
| 0 | 0 | 0     |
| 0 | 0 | 0     |
| 0 | 0 | 0     |
| 0 | 0 | 0     |
| 0 | 0 | 2,686 |
| 0 |   |       |

Create suitable living environments

Availability/accessibility

Health Facilities (03P)

LMC

A FEDERALLY QUALIFIED HEALTH CENTER GRANTEE: TOWN OF  
IEN: WESTERN MARYLAND HEALTH CARE CORP.

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 2590   |
| 0     | 0        | 93     |
| 0     | 0        | 1      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 2      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 2,686  |
| 0     |          |        |



Create suitable living environments

Availability/accessibility

Health Facilities (03P)

LMC

A FEDERALLY QUALIFIED HEALTH CENTER GRANTEE: TOWN OF  
IEN: WESTERN MARYLAND HEALTH CARE CORP.

|       | Total    |        |      |
|-------|----------|--------|------|
| Total | Hispanic | Person |      |
|       | 0        | 0      | 2590 |
|       | 0        | 0      | 93   |

|   |   |       |
|---|---|-------|
| 0 | 0 | 1     |
| 0 | 0 | 0     |
| 0 | 0 | 0     |
| 0 | 0 | 0     |
| 0 | 0 | 0     |
| 0 | 0 | 2     |
| 0 | 0 | 0     |
| 0 | 0 | 0     |
| 0 | 0 | 0     |
| 0 | 0 | 0     |
| 0 | 0 | 2,686 |
| 0 |   |       |

Create suitable living environments

Sustainability

Water/Sewer Improvements (03J)

LMA

BE USED FOR THE CONSTRUCTION OF SEWER IMPROVEMENTS.  
ed in 2018 for a second phase to be funded with a balance of ARC  
ids.

|       | Total    |        |  |
|-------|----------|--------|--|
| Total | Hispanic | Person |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |

ERWAY.

r another phase of improvements. Project is underway.







Create suitable living environments

Availability/accessibility

Health Facilities (03P)

LMC

A FEDERALLY QUALIFIED HEALTH CENTER GRANTEE: TOWN OF  
IEN: WESTERN MARYLAND HEALTH CARE CORP.

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 2590   |
| 0     | 0        | 93     |
| 0     | 0        | 1      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 2      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 2,686  |
| 0     |          |        |

Create suitable living environments

Sustainability

Water/Sewer Improvements (03J)

LMA

BE USED FOR THE CONSTRUCTION OF SEWER IMPROVEMENTS.  
ed in 2018 for a second phase to be funded with a balance of ARC  
ids.

|       | Total    |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |

PERWAY.





|   |   |   |
|---|---|---|
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 |   |   |

'24/19.

Create suitable living environments

Availability/accessibility

Acquisition of Real Property (01)

LMA

acquire property for a park.

Total

| Total | Hispanic | Person |
|-------|----------|--------|
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |

Provide decent affordable housing

Affordability

Rehab; Single-Unit Residential (14A)

LMH

or several activities to revitalize the Pine Street District.  
) rehabilitation of owner-occupied housing; (2) acquisition,  
sale of housing; (3) new housing construction; and (4) acquisition and

|       | Total    |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 0      |
| 1     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 1     | 0        | 0      |
| 1     |          |        |

il houses.

Create suitable living environments

Availability/accessibility

Child Care Centers (03M)

LMC









Create suitable living environments

Sustainability

Street Improvements (03K)

LMA

o construct or improve sidewalks, curbs, storm water management,  
upon completion of activities.  
tivity was amended with an additional \$75,000.

|       | Total    |        |  |
|-------|----------|--------|--|
| Total | Hispanic | Person |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |

|   |   |   |
|---|---|---|
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 |   |   |

Provide decent affordable housing

Availability/accessibility

Rehab; Single-Unit Residential (14A)

LMH

o rehabilitate owner-occupied single family housing.

|       | Total    |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 4     | 0        | 0      |
| 4     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 8     | 0        | 0      |
| 3     |          |        |

Provide decent affordable housing

Affordability

Rehab; Single-Unit Residential (14A)

LMH

or several activities to revitalize the Pine Street District.  
 ) rehabilitation of owner-occupied housing; (2) acquisition,  
 sale of housing; (3) new housing construction; and (4) acquisition and

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 0      |
| 1     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 1     | 0        | 0      |
| 1     |          |        |

il houses.

Create suitable living environments

Availability/accessibility

Water/Sewer Improvements (03J)









Create suitable living environments

Availability/accessibility

Facility for Persons with Disabilities (03B)

LMC

or improvements to two facilities serving adults with developmental  
stow.

|       | Total    |        |  |
|-------|----------|--------|--|
| Total | Hispanic | Person |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |

|   |   |   |
|---|---|---|
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 |   |   |

Provide decent affordable housing

Affordability

Homeownership Assistance-excluding Housing Counseling under 24 CFR

LMH

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 80    | 11       | 0      |
| 28    | 0        | 0      |
| 4     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 6     | 1        | 0      |
| 1     | 0        | 0      |
| 1     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 121   | 12       | 0      |
| 56    |          |        |

Provide decent affordable housing

Availability/accessibility

Rehab; Multi-Unit Residential (14B)

LMH

Unit rental housing community for seniors.

|       | Total    |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |

Create suitable living environments

Sustainability

Water/Sewer Improvements (03J)

LMA

BE USED FOR THE CONSTRUCTION OF SEWER IMPROVEMENTS.  
ed in 2018 for a second phase to be funded with a balance of ARC  
ids.

|       | Total    |        |  |
|-------|----------|--------|--|
| Total | Hispanic | Person |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     |          |        |  |

DERWAY.

r another phase of improvements. Project is underway.

Create suitable living environments

Availability/accessibility

Acquisition of Real Property (01)

LMC

o acquire a building for use as a permanent home for the St.  
/ Center.  
ied and amended with additional funds to replace the roof.

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 980    |
| 0     | 0        | 357    |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 16     |
| 0     | 0        | 19     |
| 0     | 0        | 0      |
| 0     | 0        | 122    |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 1,494  |
| 0     |          |        |



is underway.

Provide decent affordable housing

Affordability

Rehab; Single-Unit Residential (14A)

LMH

used for the City's housing rehabilitation program for low and moderate  
s.

| Total | Hispanic | Person |
|-------|----------|--------|
| 3     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 1     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 4     | 0        | 0      |

Provide decent affordable housing

Availability/accessibility

Rehab; Single-Unit Residential (14A)

LMH

to continue the County's housing rehabilitation program for low and moderate income homeowners.

|       | Total | Hispanic | Person |
|-------|-------|----------|--------|
| Total | 6     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |

|   |   |   |
|---|---|---|
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 6 | 0 | 0 |
| 1 |   |   |

Create suitable living environments

Sustainability

Sidewalks (03L)

LMA

o improve sidewalks between the former elementary school building  
rent.  
amended with an additional \$63,000.

|       | Total | Hispanic | Person |
|-------|-------|----------|--------|
| Total | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |

Create suitable living environments

Availability/accessibility

Facility for Persons with Disabilities (03B)

LMC

or renovations to buildings used for housing for disabled adults and

|       | Total    |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 205    |
| 0     | 0        | 5      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 210    |
| 0     |          |        |

Provide decent affordable housing

Availability/accessibility

Rehab; Single-Unit Residential (14A)

LMH

o rehabilitate owner-occupied single family housing.

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 4     | 0        | 0      |
| 4     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 8     | 0        | 0      |
| 3     |          |        |

Provide decent affordable housing

Affordability

Rehab; Single-Unit Residential (14A)

LMH

or several activities to revitalize the Pine Street District.  
) rehabilitation of owner-occupied housing; (2) acquisition,  
sale of housing; (3) new housing construction; and (4) acquisition and

|       | Total | Hispanic | Person |
|-------|-------|----------|--------|
| Total | 0     | 0        | 0      |
|       | 1     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 1     | 0        | 0      |
|       | 1     |          |        |





|   |   |   |
|---|---|---|
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 |   |   |

Provide decent affordable housing

Affordability

Homebuyer Downpayment Assistance-Excluding Housing Counseling, ur

LMH

o provide grants to low and moderate income households to use for  
ousing cost assistance when buying a house.

|       |          |        |
|-------|----------|--------|
| Total |          |        |
| Total | Hispanic | Person |

|    |   |   |
|----|---|---|
| 18 | 1 | 0 |
| 6  | 0 | 0 |
| 3  | 0 | 0 |
| 0  | 0 | 0 |
| 0  | 0 | 0 |
| 0  | 0 | 0 |
| 0  | 0 | 0 |
| 0  | 0 | 0 |
| 0  | 0 | 0 |
| 0  | 0 | 0 |
| 0  | 0 | 0 |
| 0  | 0 | 0 |
| 0  | 0 | 0 |
| 0  | 0 | 0 |
| 27 | 1 | 0 |
| 0  |   |   |

Create suitable living environments

Availability/accessibility

Acquisition of Real Property (01)

LMC

o acquire a building to use as a senior center.

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 659    |
| 0     | 0        | 955    |
| 0     | 0        | 20     |
| 0     | 0        | 6      |
| 0     | 0        | 12     |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 61     |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 1,713  |
| 0     |          |        |

eriod.

Create suitable living environments

Availability/accessibility

Other Public Improvements Not Listed in 03A-03S (03Z)

LMC

or in Town Hall for ADA compliance.

|       | Total    |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 232    |
| 0     | 0        | 79     |
| 0     | 0        | 1      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 6      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 318    |
| 0     |          |        |

Provide decent affordable housing

Availability/accessibility

Rehab; Single-Unit Residential (14A)

LMH

o renovate four historic houses which will be sold to low and moderate

.

|       | Total    |        |   |
|-------|----------|--------|---|
| Total | Hispanic | Person |   |
|       | 2        | 2      | 0 |
|       | 0        | 0      | 0 |
|       | 0        | 0      | 0 |
|       | 0        | 0      | 0 |
|       | 0        | 0      | 0 |
|       | 0        | 0      | 0 |
|       | 0        | 0      | 0 |
|       | 0        | 0      | 0 |
|       | 0        | 0      | 0 |
|       | 0        | 0      | 0 |
|       | 0        | 0      | 0 |
|       | 0        | 0      | 0 |
|       | 0        | 0      | 0 |
|       | 2        | 2      | 0 |
| 1     |          |        |   |



|   |   |   |
|---|---|---|
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 8 | 0 | 0 |
| 3 |   |   |

Create suitable living environments

Sustainability

Water/Sewer Improvements (03J)

LMA

to undertake sewer improvements including replacement of lines, manholes, and construction of new lines. Funded with additional \$91,133.

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |

|   |   |   |
|---|---|---|
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |

water collection/conveyance system.

Create suitable living environments

Availability/accessibility

Child Care Centers (03M)

LMC

o construct a 3,100 square foot building for use as a child care center.  
ide after-school and summer programming and services.



| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     |          |        |

Create suitable living environments

Availability/accessibility

Water/Sewer Improvements (03J)

LMA

or designengineering and construction activities related to replacement





Provide decent affordable housing

Affordability

Homeownership Assistance-excluding Housing Counseling under 24 CFF

LMH

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 80    | 11       | 0      |
| 28    | 0        | 0      |
| 4     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 6     | 1        | 0      |
| 1     | 0        | 0      |
| 1     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 121   | 12       | 0      |
| 56    |          |        |



Create suitable living environments

Availability/accessibility

Operating Costs of Homeless/AIDS Patients Programs (03T)

LMC

or staff costs related to case management for homeless persons living  
ing.  
amended for an additional \$150,000.

|       | Total | Hispanic | Person |
|-------|-------|----------|--------|
| Total | 0     | 0        | 112    |
|       | 0     | 0        | 77     |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |

|   |   |     |
|---|---|-----|
| 0 | 0 | 30  |
| 0 | 0 | 0   |
| 0 | 0 | 18  |
| 0 | 0 | 0   |
| 0 | 0 | 0   |
| 0 | 0 | 237 |
| 0 |   |     |

Create suitable living environments

Sustainability

Street Improvements (03K)

LMA

o construct or improve sidewalks, curbs, storm water management,  
upon completion of activities.  
tivity was amended with an additional \$75,000.

Total

| Total | Hispanic | Person |
|-------|----------|--------|
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |

Provide decent affordable housing

Affordability

Rehab; Single-Unit Residential (14A)

LMH

or several activities to revitalize the Pine Street District.  
 ) rehabilitation of owner-occupied housing; (2) acquisition,  
 sale of housing; (3) new housing construction; and (4) acquisition and



|       | Total    |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 0      |
| 1     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 1     | 0        | 0      |
| 1     |          |        |

il houses.

Create suitable living environments

Sustainability

Water/Sewer Improvements (03J)

LMA

o undertake sewer improvements including replacement of lines,  
oles, and construction of new lines.  
ed with additional \$91,133.

|       | Total    |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |

water collection/conveyance system.







|   |   |   |
|---|---|---|
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 |   |   |

Create suitable living environments

Availability/accessibility

Other Public Improvements Not Listed in 03A-03S (03Z)

LMC

or ADA improvements to the Town Hall in Vienna, MD.

Total

| Total | Hispanic | Person |
|-------|----------|--------|
| 0     | 0        | 50     |
| 0     | 0        | 6      |
| 0     | 0        | 0      |
| 0     | 0        | 1      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 7      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 64     |
| 0     |          |        |

Create suitable living environments

Availability/accessibility

Child Care Centers (03M)

LMC

or construction of a 2,000 square foot building for use as a Head Start

object was amended with an additional \$20,000.

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |

Provide decent affordable housing

Affordability

Construction of Housing (12)





Provide decent affordable housing

Affordability

Homeownership Assistance-excluding Housing Counseling under 24 CFF

LMH

|       | Total | Hispanic | Person |
|-------|-------|----------|--------|
| Total | 80    | 11       | 0      |
|       | 28    | 0        | 0      |
|       | 4     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 6     | 1        | 0      |
|       | 1     | 0        | 0      |
|       | 1     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 121   | 12       | 0      |
|       | 56    |          |        |





|   |   |   |
|---|---|---|
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 |   |   |

UNDERWAY.

for another phase of improvements. Project is underway.

Create suitable living environments

Availability/accessibility

Acquisition of Real Property (01)

LMC

to acquire a building for use as a permanent home for the St. / Center.

revised and amended with additional funds to replace the roof.

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 980    |
| 0     | 0        | 357    |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 16     |
| 0     | 0        | 19     |
| 0     | 0        | 0      |
| 0     | 0        | 122    |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 1,494  |
| 0     |          |        |

is underway.

Create suitable living environments

Availability/accessibility

Operating Costs of Homeless/AIDS Patients Programs (03T)

LMC

or staff costs related to case management for homeless persons living

19.  
amended for an additional \$150,000.

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 112    |
| 0     | 0        | 77     |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 30     |
| 0     | 0        | 0      |
| 0     | 0        | 18     |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 237    |
| 0     |          |        |

Create suitable living environments

Availability/accessibility

Operating Costs of Homeless/AIDS Patients Programs (03T)

LMC

or staff costs related to case management for homeless persons  
r residing in existing shelter.  
nended with an additional \$100,000.

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 209    |
| 0     | 0        | 23     |
| 0     | 0        | 0      |
| 0     | 0        | 1      |
| 0     | 0        | 0      |
| 0     | 0        | 5      |
| 0     | 0        | 2      |
| 0     | 0        | 1      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 241    |
| 0     |          |        |



Create suitable living environments

Availability/accessibility

Youth Centers (03D)

LMC

ffing costs for an after-school program for low and moderate income

|       | Total    |        |  |
|-------|----------|--------|--|
| Total | Hispanic | Person |  |
| 0     | 0        | 15     |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 15     |  |
| 0     |          |        |  |



|    |   |   |
|----|---|---|
| 0  | 0 | 0 |
| 12 | 0 | 0 |
| 7  |   |   |

Create suitable living environments

Availability/accessibility

Facility for Persons with Disabilities (03B)

LMC

or renovations to buildings used for housing for disabled adults and

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 205    |
| 0     | 0        | 5      |
| 0     | 0        | 0      |

|   |   |     |
|---|---|-----|
| 0 | 0 | 0   |
| 0 | 0 | 0   |
| 0 | 0 | 0   |
| 0 | 0 | 0   |
| 0 | 0 | 0   |
| 0 | 0 | 0   |
| 0 | 0 | 0   |
| 0 | 0 | 0   |
| 0 | 0 | 0   |
| 0 | 0 | 0   |
| 0 | 0 | 210 |
| 0 |   |     |

Create suitable living environments

Sustainability

Street Improvements (03K)

LMA

o construct a retaining wall along a public street

| Total | Hispanic | Person |
|-------|----------|--------|
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |

Create suitable living environments

Sustainability

Water/Sewer Improvements (03J)

LMA

o undertake sewer improvements including replacement of lines, pipes, and construction of new lines.

ed with additional \$91,133.

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |

water collection/conveyance system.

Create suitable living environments

Availability/accessibility



Create economic opportunities

Sustainability

Other Commercial/Industrial Improvements (17D)

LMJ

o acquire equipment required for expansion of mushroom growing

|       | Total    |        |  |
|-------|----------|--------|--|
| Total | Hispanic | Person |  |
| 0     | 0        | 28     |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 28     |  |
| 0     |          |        |  |





|   |   |   |
|---|---|---|
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 |   |   |

Create suitable living environments

Availability/accessibility

Neighborhood Facilities (03E)

LMA

Community center in Kitzmiller,MD.

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |

|   |   |   |
|---|---|---|
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 |   |   |

Provide decent affordable housing

Availability/accessibility

Homeless Facilities (not operating costs) (03C)

LMC

Buildings used as emergency shelter for the homeless.

|       | Total    |        |  |
|-------|----------|--------|--|
| Total | Hispanic | Person |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     |          |        |  |

Planning (20)

or the preparation of a preliminary engineering report to determine the

in wastewater treatment plant.

|       | Total    |        |  |
|-------|----------|--------|--|
| Total | Hispanic | Person |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |

preliminary engineering report to determine the needs of the Flintstone  
plant.

|       | Total    |        |  |
|-------|----------|--------|--|
| Total | Hispanic | Person |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     |          |        |  |

Provide decent affordable housing









0      0      0  
0

Create suitable living environments

Availability/accessibility

Child Care Centers (03M)

LMC

or construction of a 2,000 square foot building for use as a Head Start  
object was amended with an additional \$20,000.

|       | Total    |        |  |
|-------|----------|--------|--|
| Total | Hispanic | Person |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |

|   |   |   |
|---|---|---|
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 |   |   |

Provide decent affordable housing

Affordability

Construction of Housing (12)

LMH

n the development of affordable rental housing for seniors in Cecilton.

|       | Total    |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |

Provide decent affordable housing

Affordability

Homeownership Assistance-excluding Housing Counseling under 24 CFF

LMH

|       | Total    |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 80    | 11       | 0      |
| 28    | 0        | 0      |
| 4     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 6     | 1        | 0      |
| 1     | 0        | 0      |
| 1     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 121   | 12       | 0      |
| 56    |          |        |

Create suitable living environments

Availability/accessibility

Sidewalks (03L)

LMA

lewalks throughout the Town of Mardela Springs.

|       | Total    |        |  |
|-------|----------|--------|--|
| Total | Hispanic | Person |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     |          |        |  |

Create suitable living environments



Create suitable living environments

Availability/accessibility

Acquisition of Real Property (01)

LMC

to acquire a building for use as a permanent home for the St.  
/ Center.  
red and amended with additional funds to replace the roof.

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 980    |
| 0     | 0        | 357    |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 16     |
| 0     | 0        | 19     |
| 0     | 0        | 0      |
| 0     | 0        | 122    |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 1,494  |
| 0     |          |        |





|   |   |   |
|---|---|---|
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 |   |   |

Create suitable living environments

Availability/accessibility

Operating Costs of Homeless/AIDS Patients Programs (03T)

LMC

or staff costs related to case management for homeless persons living  
ing.  
amended for an additional \$150,000.

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 112    |
| 0     | 0        | 77     |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 30     |
| 0     | 0        | 0      |
| 0     | 0        | 18     |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 237    |
| 0     |          |        |

Create suitable living environments

Availability/accessibility

Operating Costs of Homeless/AIDS Patients Programs (03T)

LMC

or staff costs related to case management for homeless persons  
 r residing in existing shelter.  
 nended with an additional \$100,000.

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 209    |
| 0     | 0        | 23     |
| 0     | 0        | 0      |
| 0     | 0        | 1      |
| 0     | 0        | 0      |
| 0     | 0        | 5      |
| 0     | 0        | 2      |
| 0     | 0        | 1      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 241    |
| 0     |          |        |

Create suitable living environments

Sustainability

Street Improvements (03K)







0

Create suitable living environments

Availability/accessibility

Other Public Improvements Not Listed in 03A-03S (03Z)

LMC

or ADA improvements to the Fire House in Havre de Grace.

|       | Total | Hispanic | Person |
|-------|-------|----------|--------|
| Total | 0     | 0        | 1792   |
|       | 0     | 0        | 382    |
|       | 0     | 0        | 74     |
|       | 0     | 0        | 20     |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |



|   |   |       |
|---|---|-------|
| 0 | 0 | 0     |
| 0 | 0 | 0     |
| 0 | 0 | 0     |
| 0 | 0 | 120   |
| 0 | 0 | 0     |
| 0 | 0 | 0     |
| 0 | 0 | 2,388 |
| 0 |   |       |

Create suitable living environments

Availability/accessibility

Operating Costs of Homeless/AIDS Patients Programs (03T)

LMC

homeless shelter.

Total

| Total | Hispanic | Person |
|-------|----------|--------|
| 0     | 0        | 58     |
| 0     | 0        | 167    |
| 0     | 0        | 4      |
| 0     | 0        | 0      |
| 0     | 0        | 1      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 4      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 234    |
| 0     |          |        |

Provide decent affordable housing

Affordability

Homeownership Assistance-excluding Housing Counseling under 24 CFF

LMH

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 80    | 11       | 0      |
| 28    | 0        | 0      |
| 4     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 6     | 1        | 0      |
| 1     | 0        | 0      |
| 1     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 121   | 12       | 0      |
| 56    |          |        |

Create economic opportunities

Availability/accessibility

Rehab; Single-Unit Residential (14A)

LMH

city-wide housing rehabilitation program for eligible homeowners.

|       | Total | Hispanic | Person |
|-------|-------|----------|--------|
| Total | 0     | 0        | 0      |
|       | 3     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 3     | 0        | 0      |
|       | 2     |          |        |

Create suitable living environments

Sustainability











|   |   |   |
|---|---|---|
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 |   |   |

Create suitable living environments

Availability/accessibility

Operating Costs of Homeless/AIDS Patients Programs (03T)

LMC

ss persons in Frederick County affected by COVID 19.

|       | Total    |        |  |
|-------|----------|--------|--|
| Total | Hispanic | Person |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |

|   |   |   |
|---|---|---|
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 |   |   |

State Administration (21J)

|

|       | Total    |        |  |
|-------|----------|--------|--|
| Total | Hispanic | Person |  |

|   |   |   |
|---|---|---|
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |

Create suitable living environments

Availability/accessibility

Operating Costs of Homeless/AIDS Patients Programs (03T)

LMC

or additional emergency housing and services to homeless persons in response to COVID 19.

| Total | Hispanic | Person |
|-------|----------|--------|
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |

Create suitable living environments

Sustainability

Other Public Improvements Not Listed in 03A-03S (03Z)

LMC

house for use as a food distribution center for food pantries in Calvert,  
Maryland.

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |

o draft a Capital Improvements Plan for the City of Crisfield, Somerset

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     |          |        |

Provide decent affordable housing

Availability/accessibility



Provide decent affordable housing

Affordability

Subsistence Payment (05Q)

LMC

Assistance for eligible households

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 15     |
| 0     | 0        | 0      |
| 0     | 0        | 4      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 19     |
| 0     |          |        |



a total of 19 beneficiaries.

Create suitable living environments

Availability/accessibility

Other Public Services Not Listed in 05A-05Y, 03T (05Z)

LMC

|       | Total    |        |    |
|-------|----------|--------|----|
| Total | Hispanic | Person |    |
|       | 0        | 0      | 77 |
|       | 0        | 0      | 21 |
|       | 0        | 0      | 0  |
|       | 0        | 0      | 0  |
|       | 0        | 0      | 0  |
|       | 0        | 0      | 0  |
|       | 0        | 0      | 0  |
|       | 0        | 0      | 0  |
|       | 0        | 0      | 0  |
|       | 0        | 0      | 0  |
|       | 0        | 0      | 0  |
|       | 0        | 0      | 0  |
|       | 0        | 0      | 98 |
|       | 0        |        |    |



|   |   |     |
|---|---|-----|
| 0 | 0 | 0   |
| 0 | 0 | 350 |
| 0 |   |     |

Create suitable living environments

Availability/accessibility

Services for Persons with Disabilities (05B)

LMC

people with disabilities.

|       | Total    |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 13     |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |

|   |   |    |
|---|---|----|
| 0 | 0 | 0  |
| 0 | 0 | 0  |
| 0 | 0 | 0  |
| 0 | 0 | 0  |
| 0 | 0 | 1  |
| 0 | 0 | 0  |
| 0 | 0 | 0  |
| 0 | 0 | 14 |
| 0 |   |    |

Create suitable living environments

Availability/accessibility

Senior Services (05A)

LMC

seniors due to COVID.

Total

| Total | Hispanic | Person |
|-------|----------|--------|
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     |          |        |

Create suitable living environments

Availability/accessibility

Operating Costs of Homeless/AIDS Patients Programs (03T)

LMC

or homeless persons during COVID.

|       | Total    |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 70     |
| 0     | 0        | 19     |
| 0     | 0        | 0      |
| 0     | 0        | 1      |
| 0     | 0        | 0      |
| 0     | 0        | 4      |
| 0     | 0        | 1      |
| 0     | 0        | 3      |
| 0     | 0        | 0      |
| 0     | 0        | 2      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 100    |
| 0     |          |        |

Create suitable living environments

Availability/accessibility

Services for Persons with Disabilities (05B)

LMC

ing for disability center staff.

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 67     |
| 0     | 0        | 6      |
| 0     | 0        | 1      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 74     |
| 0     |          |        |

Create suitable living environments

Availability/accessibility

Services for Persons with Disabilities (05B)

LMC

|       | Total    |        |  |
|-------|----------|--------|--|
| Total | Hispanic | Person |  |
| 0     | 0        | 58     |  |
| 0     | 0        | 4      |  |
| 0     | 0        | 1      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 2      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 65     |  |
| 0     |          |        |  |

Create suitable living environments



Availability/accessibility

Subsistence Payment (05Q)

LMC

Assistance due to COVID.

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 0      |
| 0     | 0        | 26     |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 26     |
| 0     |          |        |

Create suitable living environments

Availability/accessibility

Subsistence Payment (05Q)

LMC

ing during COVID.

|  | Total | Hispanic | Person |
|--|-------|----------|--------|
|  | 0     | 0        | 6      |
|  | 0     | 0        | 1      |
|  | 0     | 0        | 0      |
|  | 0     | 0        | 0      |
|  | 0     | 0        | 0      |
|  | 0     | 0        | 0      |
|  | 0     | 0        | 0      |
|  | 0     | 0        | 0      |
|  | 0     | 0        | 0      |
|  | 0     | 0        | 5      |
|  | 0     | 0        | 0      |
|  | 0     | 0        | 0      |
|  | 0     | 0        | 12     |
|  | 0     |          |        |



0      0      27  
0

Create suitable living environments

Availability/accessibility

Subsistence Payment (05Q)

LMC

Assistance due to COVID.

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 6      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |

|   |   |   |
|---|---|---|
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 6 |
| 0 |   |   |

Create suitable living environments

Availability/accessibility

Senior Services (05A)

LMC

Seniors who are shut due to COVID.

|       |          |        |
|-------|----------|--------|
|       | Total    |        |
| Total | Hispanic | Person |

|   |   |   |
|---|---|---|
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 |   |   |

Create suitable living environments

Availability/accessibility

Senior Services (05A)

LMC

o are shut in due to COVID.

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 42     |
| 0     | 0        | 41     |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 83     |
| 0     |          |        |

Create suitable living environments

Availability/accessibility

Operating Costs of Homeless/AIDS Patients Programs (03T)

LMC

as for homeless.

|       | Total    |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 8      |
| 0     | 0        | 16     |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 24     |
| 0     |          |        |

Create suitable living environments

Availability/accessibility

Subsistence Payment (05Q)



LMC

assistance by the Local Management Board in response to COVID.

|       | Total    |        |  |
|-------|----------|--------|--|
| Total | Hispanic | Person |  |
| 0     | 0        | 3      |  |
| 0     | 0        | 15     |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 1      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 19     |  |
| 0     |          |        |  |

Create suitable living environments

Availability/accessibility

Subsistence Payment (05Q)

LMC

Assistance provided by Habitat for Humanity-Choptank for persons

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 5      |
| 0     | 0        | 11     |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 1      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 17     |
| 0     |          |        |

Create suitable living environments

Availability/accessibility

Senior Services (05A)

LMC

ens in Wicomico County that are shut in due to COVID.

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 14     |
| 0     | 0        | 3      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 17     |
| 0     |          |        |





|   |   |   |
|---|---|---|
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 |   |   |

Create suitable living environments

Availability/accessibility

Food Banks (05W)

LMC

moderate income persons in St.

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 86     |

|   |   |     |
|---|---|-----|
| 0 | 0 | 49  |
| 0 | 0 | 4   |
| 0 | 0 | 0   |
| 0 | 0 | 0   |
| 0 | 0 | 0   |
| 0 | 0 | 0   |
| 0 | 0 | 4   |
| 0 | 0 | 4   |
| 0 | 0 | 45  |
| 0 | 0 | 0   |
| 0 | 0 | 0   |
| 0 | 0 | 192 |
| 0 |   |     |

Create suitable living environments

Availability/accessibility

Senior Services (05A)

LMC

ough Upper Shore Aging impacted by COVID

|       | Total    |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 14     |
| 0     | 0        | 16     |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 30     |
| 0     |          |        |

Create suitable living environments

Availability/accessibility

Subsistence Payment (05Q)

LMC

persons impacted by COVID.



|       | Total | Hispanic | Person |
|-------|-------|----------|--------|
| Total | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |
|       | 0     | 0        | 0      |

Create suitable living environments

Availability/accessibility

Food Banks (05W)

LMC

moderate income persons impacted by COVID.

|       | Total    |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 18     |
| 0     | 0        | 13     |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 1      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 32     |
| 0     |          |        |









|   |   |   |
|---|---|---|
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 |   |   |

Create suitable living environments

Availability/accessibility

Subsistence Payment (05Q)

LMC

o provide up to six months of rental assistance to households whose  
gatively impacted by loss of employment or reduction in hours as a  
19 crisis.

|       | Total    |        |  |
|-------|----------|--------|--|
| Total | Hispanic | Person |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |
| 0     | 0        | 0      |  |

|   |   |   |
|---|---|---|
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 |   |   |

State Administration (21J)

or State administration of the grant.

Total



| Total | Hispanic | Person |
|-------|----------|--------|
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |

State CDBG Technical Assistance to Grantees (19H)

or State TA to grantees.

| Total |          |        |
|-------|----------|--------|
| Total | Hispanic | Person |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |
| 0     | 0        | 0      |

|                |
|----------------|
| Coronavirus    |
| \$7,692,413.00 |
| \$1,525,699.55 |
| \$6,166,713.45 |